

2017

1905 Minutes of the Kentucky Annual Conference of the Methodist Episcopal Church: The Seventy- Ninth Session

Methodist Episcopal Church

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MINUTES
OF THE
KENTUCKY ANNUAL CONFERENCE
OF THE
METHODIST EPISCOPAL CHURCH.

THE
SEVENTY-NINTH SESSION,

HELD AT
LEXINGTON, KY., SEPTEMBER 28—OCTOBER 2, 1905.

OFFICIAL JOURNAL.

CINCINNATI:
WESTERN METHODIST BOOK CONCERN PRESS.
1905.

CONTENTS.

Action of Board of Education,	131
Action of Board of Preachers' Relief,	138
Anniversaries,	112
Appointments,	113
Certificate of Ordination,	111
Committees, Standing,	89
Conference Boards,	87
Conference Boards Church Location,	88
Conference Sessions,	93
Conference Societies,	88
Conference Claimants' Action,	139
Daily Proceedings,	98
Disciplinary Questions,	96
Distribution of Benevolences,	116
Memoirs,	151
Missionary Appropriations,	115
Note of Advertisements,	86
Officers of the Conference,	87
Official Certification,	92
Official Journal,	98
Organization,	87
Plan of Studies,	94
Register,	90
Report of Board of Education,	131
Report of Treasurer of Board of Education,	133
Report of Treasurer of Preachers' Relief Association,	135
Report of Board of Stewards,	137
Report of Board of Trustees,	150
Reports of Various Committees,	140
Roll of Deceased,	153
Statistics,	117
Superannuate Blanks,	154
Treasurer's Report,	126
Treasurer's Résumé,	130

ADVERTISEMENTS.

We would call the attention of all our friends who receive a copy of the Minutes to the firms and institutions whose advertisements appear herewith. They are well known for their reliability. Any one patronizing them will confer a lasting favor if they will refer to the Minutes as the place where they learned of the business or institution.

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 THIRD CLASS, A. Boreing, Harold Means.
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ELIZABETH GAMBLE DEACONESS HOME AND CHRIST HOSPITAL.

A. Boreing, John A. Johnson, R. T. Miller, J. D. Walsh, Mrs. A. Robson, Mrs. Amos Shinkle, Mrs. P. Youman, F. W. Harrop, G. F. Oliver.

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F. W. Harrop, *President*; J. M. Ackman, *Secretary*; G. N. Jolly, *Treasurer*.

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J. D. Walsh, *President*; A. Boreing, *Vice-President*; J. A. Colledge, *Secretary*; R. T. Miller, *Treasurer*.

MANAGERS.—G. W. Hamilton, term expires 1906; J. W. Henderson, term expires 1907; A. Boreing, term expires 1908; J. A. Johnson, term expires 1909; J. D. Walsh, term expires 1910; R. T. Miller, term expires 1911; J. W. Zimmerman, term expires 1912; J. A. Colledge, term expires in 1913; C. C. Chase, term expires in 1914.

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Book Concern Accounts.—W. H. Davenport, J. H. Ackman, G. W. Bunton, W. G. Bradford.

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New York Book Concern Accounts.—W. H. Davenport.

Public Worship.—The Presiding Elder, Pastor.

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To Publish Minutes.—E. L. Shepard, F. W. Harrop, H. G. Ogden, O. A. Luce, J. A. Johnson, G. F. Oliver, J. M. Newton.

Missionary Cause and Forward Movement.—N. G. Grizzle, J. B. Perryman, J. L. Sturgell, J. M. Newton.

Woman's Foreign Missionary Society and Woman's Home Missionary Society.—V. T. Willis, J. M. Cook, J. G. Dover, J. M. Ackman, G. V. Morris.

To Preach Annual Missionary Sermon.—S. M. Carrier; *alternate*, C. A. Fellows.

REGISTER AND DIRECTORY.

No.	NAME.	Year of Entering Conf'ce.	POSTOFFICE.	EXPRESS OFFICE.
1	Ackman, J. M., . .	1892	Somerset,	Somerset.
2	Banker, M. A., . .	1903	Vanceburg,	Vanceburg.
3	Black, W. H., . .	1902	Washington, D. C.,	Washington, D. C.
4	Boreing, Amon, .	1867	Dayton,	Dayton.
5	Bradford, W. G., .	1881	London,	London.
6	Bretz, Joseph A., .	1902	Madison, N. J., . .	Madison, N. J.
7	Bunton, Geo. W., .	1903	Maysville,	Maysville.
8	Burnett, H. D., . .	1886	Science Hill, . . .	Science Hill.
9	Calvert, W. H., . .	1886	Beda,	Hartford.
10	Cantrell, J. W., . .	1897	Hickory Grove, . .	Mayfield.
11	Carrier, S. M., . .	1904	Bethel Ridge, . . .	Eubanks.
12	Cheap, John, . . .	1888	Germantown, . . .	Brooksville.
13	Childers, W. H., .	1874	Covington,	Covington.
14	Cline, Isaiah, . .	1894	Hardinsburg, . . .	Hardinsburg.
15	Colledge, John A.,	1885	Bellevue,	Bellevue.
16	Connell, Arthur R.,	1903	Boston, Mass., . .	Boston, Mass.
17	Conrey, T. H., . .	1887	Riley,	Riley's Station.
18	Cook, J. M., . . .	1869	Highland,	Kingsville.
19	Cox, J. S.,	1866	Bremen,	South Carrollton.
20	Crain, W. H., . . .	1887	Butler, R. F. D.,	Foster.
21	Creech, F. L., . .	1893	Oddville,	Cynthiana.
22	Davenport, W. H.,	1895	Greenup,	Greenup.
23	Davis, A. H., . . .	1896	Paintsville,	Paintsville.
24	DeBord, James B.,	1903	Cold Spring, . . .	Newport.
25	Dover, J. G., . . .	1885	Latonia,	Latonia.
26	Dunn, W. T., . . .	1892	Bowling Green, . .	Bowling Green.
27	Ebright, P. H., . .	1882	Kingsville,	Kingsville.
28	Edwards, Edward H.,	1905	Louisville,	Louisville.
29	Elliott, E. D., . .	1868	Onton,	Slaughtersville.
30	Faulkner, J. P., . .	1896	Cambridge, Mass.,	Cambridge, Mass.
31	Fellows, C. A., . .	1902	Louisville,	Louisville.
32	Felts, A. F., . . .	1896	Catlettsburg, . . .	Catlettsburg.
33	Fields, Jasper, . .	1886	Eden,	
34	Godbey, John, . . .	1866	Bethel Ridge, . . .	Eubanks.
35	Godbey, L. R., . .	1890	Tolesboro,	Maysville.
36	Grizzle, N. G., . .	1888	Louisa,	Louisa.
37	Hanford, Thomas,	1877	Augusta,	Augusta.
38	Harrop, F. W., . .	1890	Latonia,	Latonia.
39	Hays, J. H.,	1889	Dawson Springs, . .	Dawson Springs.
40	Hill, E. B.,	1876	Somerset,	Somerset.
41	Holland, Rob't T.,	1903	Paintsville,	Paintsville.
42	Hopkins, J. F., . .	1894	College Hill, . . .	Mobely.
43	Howes, J. R., . . .	1886	Barbourville, . . .	Barbourville.
44	Howes, G. W., . . .	1891	Mt. Olivet,	Maysville.
45	Hughes, Bird, . . .	1893	Sardis,	Maysville.
46	Jeffries, G. P., . .	1868	Greenville,	Greenville.
47	Jolly, G. N., . . .	1878	Nicholasville, . .	Nicholasville.
48	Jones, Wm.,	1888	Ludlow,	Ludlow.
49	Kelley, S. F., . . .	1879	Barbourville, . . .	Barbourville.
50	Kerr, D. F.,	1882	Tampa, Fla., . . .	Tampa, Fla.
51	Lennin, J. H., . . .	1859	Hardinsburg, . . .	Hardinsburg.
52	Luce, O. A.,	1903	Newport,	Newport.
53	Markin, C. S., . . .	1905		
54	Moore, Robert T.,	1897	Monica,	Monica.
55	Morris, G. V., . . .	1903	Lexington,	Lexington.
56	Mosher, G. C., . . .	1897	Covington,	Covington.
57	Muse, C. H.,	1904	Quincy,	Quincy.
58	Newton, J. M., . . .	1898	Covington,	Covington.

REGISTER AND DIRECTORY—CONTINUED.

No.	NAME.	Year of Entering Conf'ce.	POSTOFFICE.	EXPRESS OFFICE.
59	Northcott, H. C., .	1866	Newport,	Newport.
60	Ogden, H. G., . .	1903	Louisville,	Louisville.
61	Oliver, G. F., . . .	1904	Covington,	Covington.
62	Oliver, J. M., . . .	1877	Milton,	Madison, Ind.
63	Perkins, U. S. G., .	1897	Boston, Mass., . . .	Boston, Mass.
64	Perryman, J. B., . .	1888	Owensboro,	Owensboro.
65	Ragan, J. G., . . .	1887	Williamsburg, . . .	Williamsburg.
66	Ramey, H. J., . . .	1865	Salt Lick,	Salt Lick.
67	Rifle, Cyrus, . . .	1884	Olive Hill,	Olive Hill.
68	Roundtree, M. M., .	1890	Salt Lick,	Salt Lick.
69	Shaw, J. C.,	1903	Ashland,	Ashland.
70	Shepard, E. L., . .	1870	West Covington, . .	Covington.
71	Snead, W. B., . . .	1884	. . . . .	. . . . .
72	Springer, R. W., . .	1895	Ft. Washington, Md.	Ft. Washington, Md.
73	Stratton, T. B., . .	1884	Barbourville, . . .	Barbourville.
74	Stump, C. T., . . .	1890	London,	London.
75	Sturgell, J. L., . .	1887	East Maysville, . .	Maysville.
76	Taylor, J. S., . . .	1866	Middleburg,	Middleburg.
77	Walsh, J. D., . . .	1869	Louisville,	Louisville.
78	Wesley, Eli,	1900	Chattanooga, Tenn.,	Chattanooga, Tenn.
79	Whiteman, B. F., . .	1866	Science Hill,	Science Hill.
80	Willis, V. T., . . .	1877	Middleburg,	McKinney Station.
81	Young, N. H., . . .	1896	Salyersville,	Paintsville.
82	Zimmerman, J. W., .	1866	Dayton,	Dayton.
PROBATIONERS.				
1	Basham, Henry T., .	1905	Leitchfield,	Leitchfield.
2	Brown, Daniel W., .	1904	Boreing,	London.
3	Critser, Daniel, . .	1905	Sacramento,	South Carrollton.
4	Dame, George W., . .	1905	Earlington,	Earlington.
5	Haggard, John D., .	1905	Harlan C. H., . . .	. . . . .
6	Holtzelaw, David P.,	1905	Tompkinsville, . . .	Glasgow.
7	Ragan, Ollie, . . .	1904	Bussyville,	Louisa.
8	Shepherd, Wm. W., .	1905	Barbourville,	Barbourville.
9	Smith, Alfred P., . .	1905	Pineville,	Pineville.
10	Wilson, Anderson P.,	1904	Williamsburg,	Williamsburg.

SUPPLIES.

No.	NAME.	POSTOFFICE.	EXPRESS OFFICE.	DISTRICT.
1	Bell, H. J.,	Narvell,	Monticello.	Lexington.
2	Brown, W. H., . . .	Woodbine,	Woodbine.	Lexington.
3	Darragh, E. H., . .	Hunnewell,	Hunnewell.	Covington.
4	Davidson, L. M., . .	Brush Creek, . . .	Livingston.	Lexington.
5	Earley, E. N., . . .	West Bend,	Hedges Station.	Lexington.
6	Embry, J. H., . . .	Beaver Dam,	Beaver Dam.	Louisville.
7	Embry, W. M., . . .	Dexterville,	Beaver Dam.	Louisville.
8	Gentry, J. C., . . .	Island City,	Beattyville.	Lexington.
9	Helm, Benjamin, . .	Danville,	Danville.	Louisville.
10	Hollar, E. S., . . .	Scottsville,	Scottsville.	Louisville.
11	Horn, J. M.,	Morgantown,	Beaver Dam.	Louisville.
12	Hunt, W. R.,	Booneville,	Beattyville.	Lexington.

REGISTER AND DIRECTORY—CONTINUED.

No.	NAME.	POSTOFFICE.	EXPRESS OFFICE.	DISTRICT.
13	Johnson, Harv'y,	Athol,	Jackson.	Lexington.
14	Lanham, T. W.,	Walden,	Pine Knot.	Lexington.
15	Lewis, E. T., . .	Woodsonville, .	Rowlett's Stati'n.	Louisville.
16	Martin, J. R., . .	Summit,	Summit.	Louisville.
17	Morris, B. D., .	Advance,	Russell.	Covington.
18	Muncy, W. H., .	East Point, . .	Paintsville.	Lexington.
19	Pendergrass, J.B.	Corinth,	Corinth.	Covington.
20	Porter, J. L., . .	Flat Gap,	Paintsville.	Lexington.
21	Price, J. H., . .	Bowling Green, .	Bowling Green.	Louisville.
22	Riebold, G. H.,	Barbourville, .	Middlesboro.	Lexington.
23	Smith, H. E., .	Marion,	Marion.	Louisville.
24	Turley, F. P., .	Petersville, . .	Vanceburg.	Covington.
25	Walker, W. M.,	Ashland,	Ashland.	Covington.
26	Wright, G. W., .	Gradyville, . . .	Columbia.	Lexington.
27	Wyatt, W. N., .	Deer Lick, . . .	Dunmor.	Louisville.

OFFICIAL CERTIFICATION.

LEXINGTON, KY., October 2, 1905.

The Reports and Proceedings herewith published, were presented in due form, according to the Discipline, in open Conference, and were adopted by the Kentucky Annual Conference as its official work, at its session held in Lexington, Ky., from September 28 to October 2, 1905.

By the rules of the Conference these printed Minutes, together with all the reports, were made the Official Record of its proceedings.

D. A. GOODSSELL, *President.*

E. L. SHEPARD, *Secretary.*

SESSIONS OF KENTUCKY CONFERENCE.

	YEAR	SEAT.	PRESIDENT.	SECRETARY.
1	1821	Lexington	E. George	W. Adams.
2	1822	Lexington	E. George	W. Adams.
3	1823	Maysville	E. George	W. Adams.
4	1824	Shelbyville	R. R. Roberts	W. Adams.
5	1825	Russellville	R. R. Roberts	R. D. Neall.
6	1826	Louisville	J. Soule	W. Adams.
7	1827	Versailles	J. Soule	W. Adams.
8	1828	Shelbyville	J. Soule	W. Adams.
9	1829	Lexington	R. R. Roberts	W. Adams.
10	1830	Russellville	J. Soule	W. Adams.
11	1831	Louisville	E. Hedding	W. Adams.
12	1832	Harrodsburg	J. Emory	W. Adams.
13	1833	Greensburg	R. R. Roberts	W. Adams.
14	1834	Mt. Sterling	J. Soule	W. Adams.
15	1835	Shelbyville	J. O. Andrew	W. Phillips.
16	1836	Louisville	J. Soule	G. McNeeley.
17	1837	Frankfort	R. R. Roberts	G. McNeeley.
18	1838	Danville	B. Waugh	G. McNeeley.
19	1839	Russellville	J. Soule	T. N. Ralston.
20	1840	Bardstown	Thomas A. Morris	T. N. Ralston.
21	1841	Maysville	J. Stamper	T. N. Ralston.
22	1842	Lexington	B. Waugh	T. N. Ralston.
23	1843	Louisville	Thomas A. Morris	T. N. Ralston.
24	1844	Bowling Green	E. S. Janes	T. N. Ralston.
25	1845	Frankfort	J. Soule	T. N. Ralston.
26	1853	Covington	E. S. Janes	J. M. Gatch.
27	1854	Germantown	Levi Scott	J. M. Gatch.
28	1855	Maysville	Thomas A. Morris	J. M. Gatch.
29	1856	Wesley Chapel, Ohio County	E. R. Ames	S. F. Conrey.
30	1857	Augusta	M. Simpson	S. F. Conrey.
31	1858	Covington	Thomas A. Morris	S. F. Conrey.
32	1859	Alexandria	Thomas A. Morris	S. F. Conrey.
33	1860	Germantown	M. Simpson	S. F. Conrey.
34	1861	Maysville	E. R. Ames	S. F. Conrey.
35	1862	Asbury Chapel	Levi Scott	S. M. Merrill.
36	1863	Covington	Thomas A. Morris	S. M. Merrill.
37	1864	Augusta	M. Simpson	G. W. Johnson.
38	1865	Newport	Thomas A. Morris	G. W. Johnson.
39	1866	Covington	D. W. Clark	G. W. Johnson.
40	1867	Lexington	E. Thomson	G. W. Johnson.
41	1868	Newport	C. Kingsley	G. W. Johnson.
42	1869	Harrodsburg	Levi Scott	D. Stevenson.
43	1870	Maysville	E. Thomson	D. Stevenson.
44	1871	Louisville	D. W. Clark	D. Stevenson.
45	1872	Covington	Levi Scott	B. A. Stubbins.
46	1873	Lexington	I. W. Wiley	B. A. Stubbins.
47	1874	Covington	S. M. Merrill	B. A. Stubbins.
48	1875	Louisville	R. S. Foster	Duke Slavens.
49	1876	Newport	I. W. Wiley	Duke Slavens.
50	1877	Lexington	Thomas Bowman	J. W. Muse.
51	1878	Covington	Jesse T. Peck	J. D. Walsh.
52	1879	Somerset	Levi Scott	J. D. Walsh.
53	1880	Danville	M. Simpson	J. D. Walsh.
54	1880	Hardinsburg	E. O. Haven	B. A. Stubbins.
55	1881	Maysville	S. M. Merrill	B. A. Stubbins.
56	1882	Louisville	E. G. Andrews	C. J. Howes.
57	1883	Barbourville	R. S. Foster	C. J. Howes.
58	1884	Catlettsburg	J. M. Walden	J. D. Walsh.
59	1885	Covington	W. L. Harris	J. D. Walsh.
60	1886	Lexington	C. D. Foss	J. D. Walsh.
61	1887	Greenup	E. G. Andrews	J. D. Walsh.
62	1888	Louisville	J. H. Vincent	J. D. Walsh.
63	1889	Ashland	S. M. Merrill	J. D. Walsh.
64	1890	Barbourville	W. F. Mallalieu	J. D. Walsh.
65	1891	Newport	R. S. Foster	Thomas Hanford.
66	1892	Louisa	C. D. Foss	Thomas Hanford.
67	1893	Hardinsburg	H. W. Warren	Thomas Hanford.
68	1894	Louisville	S. M. Merrill	Thomas Hanford.
69	1895	Covington	C. D. Foss	Thomas Hanford.
70	1896	Vanceburg	John F. Hurst	Daniel Stevenson
71	1897	Pineville	W. F. Mallalieu	Thomas Hanford.
72	1898	Maysville	W. X. Ninde	E. L. Shepard.
73	1899	Newport	J. N. FitzGerald	J. D. Walsh.
74	1900	Somerset	Earl Cranston	D. P. Holt.
75	1901	Ashland	E. G. Andrews	F. W. Harrop.
76	1902	Louisville	J. M. Walden	F. W. Harrop.
77	1903	Covington	I. W. Joyce	E. L. Shepard.
78	1904	Barbourville	H. W. Warren	E. L. Shepard.
79	1905	Lexington	D. A. Goodsell	E. L. Shepard.

STUDIES AND EXAMINATIONS OF KENTUCKY CONFERENCE FOR 1905-6.

BOARD OF EXAMINERS.

- | | | | |
|---|------------------|---|-------------------|
| THOMAS HANFORD, D. D., <i>Chairman</i> , Augusta, Ky. | | E. L. SHEPARD, <i>Registrar</i> , 54 Main Street, West Covington, Ky. | |
| 1. W. H. CALVERT. | 4. J. G. DOVER. | 7. BIRD HUGHES. | 10. G. C. MOSHER. |
| 2. JOHN A. COLLEDGE. | 5. T. HANFORD. | 8. G. N. JOLLY. | 11. J. M. NEWTON. |
| 3. F. L. CREECH. | 6. F. W. HARROP. | 9. O. A. LUCE. | 12. CYRUS RIFFLE. |

13. E. L. SHEPARD.
 Examiners for Local Orders: J. W. Zimmerman, P. H. Ebright.

CLASS AND PLAN OF WORK.

PERIODS.	FOR ADMISSION ON TRIAL.	FIRST YEAR CLASS.	SECOND YEAR CLASS.	THIRD YEAR CLASS.	FOURTH YEAR CLASS.
October to February.		Henry T. Basham. Daniel W. Brown. Daniel Critser. George W. Dame. John D. Haggard. David P. Holtzclaw. Ollie G. Ragan. William W. Shepherd. Alfred P. Smith.	Anderson P. Wilson.	Joseph A. Bretz. George W. Bunton. Arthur R. Connell. James B. DeBord. Robert T. Holland.	Edward H. Edwards.
	WORK OF CLASS.	WORK OF CLASS.	WORK OF CLASS.	WORK OF CLASS.	WORK OF CLASS.
	10. English Branches. (1) Elementary English. (2) Principles of Rhetoric. (3) Outlines of History. 4. Manual of Bible Study.	3. Introduction to the Holy Scriptures. 5. Systematic Theology, Vol. I.	3. Introduction to Holy Scriptures. 5. Systematic Theology, Vol. II.	13. Biblical Hermeneutics. 6. Outlines of Descriptive Psychology.	9. Grounds of Christian and Theistic Belief. 13. Analogy of Religion.
	TO BE READ. 9. Heart of John Wesley's Journal.	TO BE READ. 1. Wesley's Sermons, Vol. I, i-xxxiii.	TO BE READ. 1. Wesley's Sermons, Vol. II, xxxiv-lviii.	TO BE READ. 11. History of Methodism, Vol. II.	TO BE READ. 11. History of Methodism, Vol. III.

February to May	5. A Manual of Christian Doctrine. 7. A Plain Account of Christian Perfection. 8. The Discipline of the M. E. Church. TO BE READ. 9. Selections from Writings of John Wesley.	6. Lectures on Homiletics. 4. Students' American History. TO BE READ. 11. Compendious History of American Methodism. 10. The Heart of Asbury's Journal.	11. Lessons in Logic. 6. Short History of the English People. TO BE READ. 11. History of Methodism, Vol. I. 9. English and American Literature.	4. Outlines of Universal History, Parts I and II. 10. History of the Christian Church. TO BE READ. 9. History of Western Europe. 2. Christian Archaeology.	11. Christian Ethics. 4. Outlines of Universal History, Part III. TO BE READ. 1. Sociology. 5. Life and Epistles of St. Paul. 4. History of the Ritual of the M. E. Church.
May to September.	11. John Wesley, the Methodist. 12. Written Sermon. TO BE READ. 13. The Tongue of Fire.	12. Written Sermon. TO BE READ. 9. A Digest of Methodist Law. 11. Extemporaneous Oratory. 2. Methodist Review.	12. Essay. TO BE READ. 1. Ecclesiastical Architecture. 13. The General Conference and Episcopacy. 2. Methodist Review.	13. The Land of Israel. 12. Written Sermon. TO BE READ. 1. Introduction to Political Economy. 11. The Supernatural Book. 2. Methodist Review.	10. History of Christian Church. 12. Essay. TO BE READ. 1. The Governing Conference in Methodism. 3. The Pentateuch. 2. Methodist Review.

The directions to be observed by Examiners and students are as follows:

1. The numbers 1, 2, etc., indicate the division of work among the Examiners.

2. Examiners and students should be prepared on every subject within its own period. The student, when fully ready, not before, will notify the Examiner, who should have his questions (not fewer than 10 nor more than 25) written out beforehand, with space under each question for its answer by the student.

3. The answers should be written by the student in the presence of the Examiner alone, who should afford no help himself, nor allow any to be derived from any other source whatever, whether of person or of printed or written matter.

4. When impossible for the Examiner to be with the student, he may send the questions, under seal, to a third person, *preferably a member of the Conference*, or any one whom he may approve, not of the student's family, nor an undergraduate, and never to the student himself. He should direct, by postal card, two or three days beforehand, by way of precaution, and again on the back of the envelope containing the questions, that the envelope is not to be opened, nor allowed out of the possession of the third person, till the student is ready to answer the

E. L. SHEPARD, REGISTRAR.

questions. Inclosed with the questions should be a certificate to be signed by the third person when the student has completed his work, showing that no help whatever was afforded the student. Any substantial departure from these directions should vitiate the examination.

5. As soon as the papers are received and graded by the Examiner, he will notify both the student and E. L. Shepard, Registrar of the Board, the result. The minimum grade for passing shall be 70.

In grading, not only the correctness of the answers must be considered, but also style, syntax, orthography, chirography, and neatness.

6. On the back of every written sermon or essay there should be a statement, signed by the person presenting it, that the conception, composition, and handwriting are his own work.

7. The grading on sermons or essays, and on "books to be read," will hereafter be on the same scale (from 0 to 100) as on books to be studied, with 70 as the minimum grade for passing.

8. Candidates for local orders, when it is impracticable for them to be examined previously, will be examined on the day before Conference convenes, beginning at 9 o'clock.

9. Except in extreme cases, and for highly satisfactory reasons, no examination will take place after Conference has convened.

THOMAS HANFORD, D. D., CHAIRMAN.

DISCIPLINARY QUESTIONS.

1. Who have been Received by Transfer, and from what Conferences?
Rev. C. S. Markin, from the Oklahoma, and Edward H. Edwards, from the Northwest Indiana.

2. Who have been Readmitted?

None.

3. Who have been Received on Credentials, and from what Churches?
None.

4. Who have been Received on Trial?

(a) IN STUDIES OF FIRST YEAR.—*Henry T. Basham, Daniel Critser, George W. Dame, John D. Haggard, David P. Holtzclaw, William W. Shepherd, Alfred P. Smith.*

(b) IN STUDIES OF THIRD YEAR.—None.

5. Who have been Continued on Trial?

(a) IN STUDIES OF FIRST YEAR.—*Daniel W. Brown, Ollie G. Ragan.*

(b) IN STUDIES OF SECOND YEAR.—*Anderson P. Wilson.*

(c) IN STUDIES OF THIRD YEAR.—*Joseph A. Bretz, George W. Bunton, Arthur R. Connell, James B. DeBord, Robert T. Holland.*

(d) IN STUDIES OF FOURTH YEAR.—*Edward H. Edwards.*

6. Who have been Discontinued?

None.

7. Who have been Admitted into Full Membership?

(a) ELECTED AND ORDAINED DEACONS THIS YEAR.—*Joseph A. Bretz, George W. Bunton, Arthur R. Connell.*

(b) ELECTED AND ORDAINED PREVIOUSLY.—*James B. DeBord, Robert T. Holland.*

8. What Members are in Studies of Third Year?

(a) ADMITTED INTO FULL MEMBERSHIP THIS YEAR.—None.

(b) ADMITTED INTO FULL MEMBERSHIP PREVIOUSLY.—None.

9. What Members are in Studies of Fourth Year?

Edward H. Edwards, to bring up the studies of Christian Ethics and Grounds of Christian and Theistic Belief only.

10. What Members have Completed the Conference Course of Study?

(a) ELECTED AND ORDAINED ELDERS THIS YEAR.—None.

(b) ELECTED AND ORDAINED ELDERS PREVIOUSLY.—None.

11. What Others have been Elected and Ordained Deacons?

(a) AS LOCAL PREACHERS.—*James T. Martin, William H. Brown.*

(b) UNDER MISSIONARY RULE.—None.

12. What Others have been Elected and Ordained Elders?

(a) AS LOCAL DEACONS.—None.

(b) UNDER MISSIONARY RULE.—None.

13. Was the Character of each Preacher Examined?

In every instance this was faithfully done.

14. Who have been Transferred, and to what Conferences?

F. T. Kelley, New Hampshire; W. L. Spence, N. W. Indiana; E. B. Timmons, Indiana; R. I. Watkins, Newark; A. L. Williams, Indiana.

15. *Who have Died?*

William F. Maltbie.

16. *Who have been Located at their Own Request?*

None.

17. *Who have been Located?*

None.

18. *Who have Withdrawn?*

J. W. Gibson.

19. *Who have been permitted to Withdraw under Charges or Complaints?*

None.

20. *Who have been Expelled?*

None.

21. *What other Personal Notation should be made?*

Arthur L. Osborne and Stephen L. Porter, Deacons from M. E. Church, South, were recognized as Deacons in the M. E. Church, in local relation, and Franklin P. Turley, an Elder from the Methodist Protestant Church, was recognized as an Elder in local relation in the M. E. Church.

22. *Who are the Supernumerary Preachers?*

W. H. Crain, D. F. Kerr, C. S. Markin, W. B. Snead.

23. *Who are the Superannuated Preachers?*

W. H. Black, H. D. Burnett, W. H. Childers, J. M. Cook, W. E. Cook, J. S. Cox, E. D. Elliott, Jasper Fields, John Godbey, J. H. Hays, G. P. Jeffries, S. F. Kelley, J. H. Lennin, H. C. Northcott, J. M. Oliver, H. J. Ramey, J. S. Taylor, B. F. Whiteman.

24. *Who are the Triers of Appeals?*

T. B. Stratton, Isaiah Cline, J. G. Dover, W. T. Dunn, F. L. Creech, Cyrus Riffe, G. N. Jolly.

25. *What is the Statistical Report for this Year?*

See Statistics, I, II, III, IV in printed Minutes. See page 117.

26. *What is the Aggregate of the Benevolent Collections ordered by the General Conference, as reported by the Conference Treasurer?*

\$16,751.00. See page 126.

27. *What are the Claims on the Conference Fund?***28. *What has been Received on these Claims, and how has it been Applied?***

\$3,031.18. See Report of Board of Conference Stewards. See page 137.

29. *Where are the Preachers Stationed?*

See Appointments in printed Minutes. See page 113.

30. *Where shall the Next Conference be held?*

Referred to Presiding Elders.

OFFICIAL JOURNAL.

DAILY PROCEEDINGS.

FIRST DAY.

MINUTES of the Kentucky Annual Conference of the Methodist Episcopal Church.

For its Seventy-ninth Session the Kentucky Conference convened in Centenary Methodist Episcopal Church, Broadway, Lexington, Kentucky, September 28, 1905.

Rev. Bishop Daniel A. Goodsell, at 9 A. M., began the service by referring to the comprehensive and devotional character of the ritual in the Discipline. He announced the 560 hymn. He led in the singing of the entire hymn. Calling around him the Presiding Elders of the Conference, he partook of, and administered to them the Sacrament of the Lord's Supper. Stating that this service devoutly used brings us back to Calvary, the members of the audience were invited forward. Seventy-six persons communed. The Bishop announced that in using a hymn in the Communion we went back to, and imitated only, the apostles.

The Secretary of the previous session, at the request of the Bishop, called the roll. Fifty-eight members and probationers responded.

On motion of Rev. J. W. Zimmerman, by acclamation E. L. Shepard was elected Secretary, and by action of Conference appointed as assistants Rev. A. H. Davis and Rev. J. M. Newton.

Rev. O. A. Luce was elected Statistical Secretary, and was authorized to appoint as assistants Revs. A. F. Felts, John A. Colledge, J. M. Ackman, J. A. Bretz, and G. W. Bunton.

The Conference elected Rev. G. N. Jolly Treasurer, and he chose by its authority, Revs. G. C. Mosher and L. R. Godbey assistants.

The names of the persons composing the various Standing Committees, having been presented in nomination by the Presiding Elders, the nominations were confirmed.

The Bishop called first the Fifteenth Question. 15. WHO HAVE DIED? It was answered William F. Maltbie.

1. The First Question.—WHO HAVE BEEN RECEIVED BY TRANSFER AND FROM WHAT CONFERENCES?—was answered: C. S. Markin from the Oklahoma, Edward H. Edwards, of the Northwest Indiana; the latter in the Studies of the Fourth Year.

14. WHO HAVE BEEN TRANSFERRED AND TO WHAT CONFERENCES?—was next called. F. T. Kelley, New Hampshire, W. L. Spence, Northwest Indiana, E. B. Timmons, Indiana, and R. I. Watkins, Newark.

Revs. C. S. Markin, G. F. Oliver, Edward H. Edwards, and Dr. J. W. Easley, President of Union College, Barbourville, were introduced to the Conference.

It was moved that the hour of adjournment be fixed at 12 M., and the hour of assembling at 8.30 o'clock A. M. for devotional service, with the Conference opening at 9 A. M.

The bar of the Conference was fixed including the sixth seat from the altar.

Rev. V. T. Willis was appointed to solicit for the *New York Advocate* and *Methodist Review*.

The Bishop addressed the Conference assuring the brethren of the comfort it gave him to be with and preside over them. He referred in a deeply sympathetic way to his association with and irreparable bereavement in the death of Bishop I. W. Joyce.

Rev. Amon Boreing, representing the Board of Education, presented some resolutions requested by the attorney of the person purchasing the Chicago real estate that formerly belonged to Mrs. Fannie Speed. It was requested that the resolutions, which were lengthy, be read. On motion of Rev. O. A. Luce, it was carried to adopt them without reading.

It was adopted by motion of Rev. T. B. Stratton, that the presentation of the report of the Committee on Temperance be made the Order of the Day for Saturday, September 30, 10 A. M.

Two members of the Conference, Revs. J. C. Shaw and William Jones, having been assigned other duties, were excused from serving on more than one of the Standing Committees.

Revs. W. P. Hines, of the Baptist Church, W. B. Ragan, of the Methodist Episcopal Church, South, and C. F. Oney, of the same Church, were introduced to the Conference.

13. In response to the Thirteenth Question—WAS THE

CHARACTER OF EACH PREACHER EXAMINED?—it was stated that there was nothing against the character of Rev. J. R. Howes, Presiding Elder of the Ashland District. He having said that there was nothing against the character of any Effective Elder in the district, came forward and read the report of that district.

He stated that there had been about 830 conversions. He referred to the action of the Board of Education of the Methodist Episcopal Church, and the similar Board of the Methodist Episcopal Church, South, of West Virginia, by which the Sandy Valley Seminary was established under the joint management of the two Churches. A new and handsome property worth \$18,000, the result of the benevolence of Mr. J. C. C. Mayo, becomes the home of the institution.

In connection with the report in reference to missionary contribution it was stated that the Church in Vanceburg was supporting a native preacher in India. The Bishop decided that such money had a right to be credited to the charge.

Through motion of Rev. J. D. Walsh, it was ordered that each pastor report whether there was an increase or a decrease in the amounts raised for Missions. The following elders reported and were passed: Rev. J. C. Shaw, W. H. Davenport, J. L. Sturgell, G. W. Howes, N. G. Grizzle, Cyrus Riffe, V. T. Willis, A. F. Felts, N. H. Young, L. R. Godbey, A. H. Davis, and they reported their collections.

Rev. C. H. Muse and A. L. Williams, being absent, were passed.

In the report of this district the easy access of certain undesirable persons to our Churches having been referred to, the Bishop said: "No trustees have a right to admit persons into the pulpit. The appointed preacher controls the pulpit."

On motion of A. H. Davis, it was ordered that the General Conference Secretaries be furnished a list of the Sunday-school Superintendents within our borders.

It having been answered that there was nothing against the character of Rev. F. W. Harrop, Presiding Elder of the Covington District, nor any other Effective Elder in the same, he read his report. This showed an increase of members and probationers of over 500, an increase of above \$600 in pastors' salaries, and \$25,000 paid in improvement of churches and parsonages and cancellation of debts.

On motion the time was extended.

Mr. Henry P. Magill, Manager of the Board of Insurance of the Methodist Episcopal Church, representing \$26,000,000, was introduced, and addressed the Conference.

The report of this organization was handed to the Secretary with request to print.

E. L. Shepard was appointed Railroad Secretary.

Rev. G. F. Oliver, on motion of the Secretary, was added to the Board of Stewards.

The following Effective Elders were called and reported on benevolences: Revs. Thomas Hanford, G. F. Oliver, G. C. Mosher, E. L. Shepard, A. Boreing, Eli Wesley, F. L. Creech, J. G. Dover, William Jones, M. A. Banker, Bird Hughes, O. A. Luce. J. M. Newton and W. H. Crain, being absent, were passed.

It was moved that we adjourn when the notices have been given.

Rev. T. J. Newell, of Paducah, of the Methodist Episcopal Church, South, and Rev. C. H. H. Branch, of the Presbyterian Church, of Lexington, were introduced.

The announcements were made, the doxology was sung, and Rev. Branch pronounced the benediction.

SECOND DAY.

THE morning devotional meeting, consisting principally of singing various hymns from the new Hymnal, was led by Bishop Goodsell, who gave very interesting data concerning hymns and tunes.

The minutes of the previous session were read, corrected, and approved.

The roll was called, and the absentees of the previous session who were present were marked.

O. A. Luce called the names of charges that had not reported statistics. G. N. Jolly gave the names of charges that had not reported to the Treasurer.

It was moved by S. F. Kelley, that the Secretary be empowered to edit the report of the Board of Church Insurance. Adopted.

On motion of L. R. Godbey, it was ordered that the Secretary

be requested to furnish each pastor with two envelopes in which to report statistics and funds.

On motion of J. R. Howes, J. C. Shaw was released from the Committee on Missionary Cause and Forward Movement, and N. G. Grizzle was substituted.

13. The Thirteenth Question was resumed. Rev. E. B. Hill having been called, and it stated that there was nothing against his character, or that of any of the Effective Elders, he reported his district for the sixth year of his administration. Over 800 conversions were reported, two new churches, ten during his term of service, and two parsonages. He reported the condition of Middlesboro Hospital and the progress of the suit in connection with the sale of the Irvine Church property.

The following elders' names were called:

T. B. Stratton.	W. G. Bradford.	C. T. Stump.
S. M. Carrier.	M. M. Roundtree.	T. H. Conrey.
J. F. Hopkins.	Isaiah Cline.	J. G. Ragan.
G. V. Morris.	P. H. Ebright.	

The account of the Treasurer of the General Conference Fund with this Conference was referred to the Presiding Elders for consideration.

A letter from the Missionary Secretary was given to the Secretary.

Rev. B. F. French, of the American Bible Society, was introduced, and addressed the Conference.

The Bishop announced that he held two drafts, one from the Book Concern amounting to \$602, and one from the Charter Fund amounting to \$22. By action of the Conference these were assigned to the Board of Stewards.

Rev. C. A. Fellows presented a resolution, which was adopted, that Revs. J. W. Easley, President of Union College, Barbourville, and Rev. J. H. Riebold, Dean of the same institution, be requested to have their membership transferred to this Conference.

Revs. J. S. Sims, Presiding Elder in the Methodist Episcopal Church, South; C. W. Craig, a member of the Board of Education of the Western Virginia Conference of the same Church, and A. E. Thompson, of the Union Church of Berea, were introduced. Also Messrs. Means, Henderson, and Rice, of the Ashland District.

Mr. Eckert, of the Book Concern, addressed the Conference.

13. Thirteenth Question was resumed. The characters of all the Effective Elders of the Louisville District having passed, Rev. J. D. Walsh read his report of that district. The first section of this referred to the Semi-annual Meeting of the Bishops of the Methodist Episcopal Church in Louisville. He reported 788 conversions in eleven of the charges.

The names of the following Effective Elders in that district were called: W. H. Calvert, J. H. Ackman, J. W. Cantrell, J. B. Perryman, H. G. Ogden, W. T. Dunn. All except the latter, who was absent from Conference, reported their benevolences.

Rev. A. P. George, representing the Sunday-school Union, addressed the Conference.

22. The Twenty-second Question—WHO ARE THE SUPERNUMERARY PREACHERS?—having been called, the following were continued in that relation: W. B. Snead, and D. F. Kerr. Rev. E. B. Timmons was announced as transferred. Rev. J. W. Gibson, on motion of Rev. J. R. Howes, was considered as withdrawn, he having written a letter to that effect.

23. The Twenty-third Question was called—WHO ARE THE SUPERANNUATED PREACHERS? Answered, Revs. G. P. Jeffries, W. H. Black, W. H. Childers, E. D. Elliott, John Godbey, J. M. Oliver, J. S. Taylor, S. F. Kelley, B. F. Whiteman, J. M. Cook, J. S. Cox, Jasper Fields, J. H. Lennin, H. D. Burnett, H. C. Northcott, H. J. Ramey. The last named responded in a short address.

Rev. J. H. Hayes, having asked to be made effective, on motion of Rev. J. D. Walsh, was referred to the Committee on Conference Relations.

A letter from Rev. W. E. Cook, with the caption of Beda, Kentucky, October 10, 1904, stating his purpose to withdraw from our Church, was referred to the Secretary, with instruction from the Bishop, that before he could properly withdraw he must return his parchments to the Conference.

30. The Thirtieth Question having been asked—WHERE SHALL THE NEXT CONFERENCE BE HELD?—was referred to the Presiding Elders for an answer.

Rev. H. K. Carroll represented the Missionary Society.

10. The Tenth Question—WHAT MEMBERS HAVE COM-

PLETED THE CONFERENCE COURSE OF STUDIES? — was answered, none.

In answer to Question 9—

9. WHAT MEMBERS ARE IN STUDIES OF FOURTH YEAR? Edward H. Edwards, having been transferred into this Conference from Northwest Indiana, it was stated, over the signature of the Secretary of the Northwest Indiana Conference, that he had not completed the Fourth Year's Studies. Rev. Edwards expressed a desire to bring up the two studies: Grounds of Christian and Theistic Belief, and Christian Ethics.

5. The Fifth Question having been called—WHO HAVE BEEN CONTINUED ON TRIAL?—was answered, A. P. Wilson, advanced, and D. W. Brown and Ollie G. Ragan, continued in Studies of the First Year.

On motion of Dr. Walsh, the time was extended.

Rev. W. A. Robinson, Corresponding Secretary of the Elizabeth Gamble Deaconess Home and Christ Hospital, addressed the Conference.

It was moved to adjourn after the announcements had been made.

Rev. E. G. B. Maun, Presiding Elder of Methodist Episcopal Church, South, was introduced. Doxology was sung and Rev. Mann pronounced the benediction.

THIRD DAY.

The devotional Services led by Bishop Goodsell, began at 8.30 o'clock. The minutes of the previous day, read and corrected were approved.

Rev. A. Boreing brought to the attention of this Conference, the presence of a paper, that set forth the action of the Western Virginia Conference of the Methodist Episcopal Church, South, endorsing the action of the Board of Education of that Conference in entering into a compact with the Board of Education of the Kentucky Conference of the Methodist Episcopal Church to establish at Paintsville, Johnson County, Kentucky, the Sandy Valley Seminary, under the joint management of the two Churches mentioned. Judge J. H. Tinsley read the paper.

It was announced that Rev. J. W. Herring, of the Western

Virginia Conference of the Methodist Episcopal Church, South, representing that Conference and also the Board of Education of that body, was present. He was introduced to the Conference, and in a felicitous speech stated that the above action, of the Board of Education of the Western Virginia Conference, was unanimously adopted by his Annual Conference in its regular session.

The paper signed by Rev. J. C. Shaw, a member of our Board of Education, was presented, and on motion of Rev. A. Boreing, was adopted. (See report.)

After a speech by Dr. A. Boreing, President of our Board of Education, and on his motion, the action of the Board of Education of the Kentucky Conference Methodist Episcopal Church, in entering into an agreement to unite with the above mentioned Board, of the Western Virginia Conference Methodist Episcopal Church, South, in the conduct and management of the Sandy Valley Seminary, was unanimously adopted.

Bishop Goodsell expressed himself as highly pleased with this action of the two Boards and two Conferences.

Rev. G. F. Oliver called the attention of the Conference to a book published by Rev. Byron Palmer, entitled "God's White Throne."

As a question of privilege, Rev. J. G. Dover referred to the case of Mrs. Axline, the widow of Rev. J. W. Axline, a former member of this Conference, but who had located at his own request. Since she had no claim on the funds of the Conference, by motion of J. G. Dover, a collection, amounting to \$20.49, was taken, and, on motion of E. L. Shepard, was placed in the hands of Mr. J. P. Shaw, of Lexington, for disbursement.

7. The Seventh Question was asked—WHO HAVE BEEN ADMITTED INTO FULL MEMBERSHIP? Rev. Joseph A. Bretz, George W. Bunton, Arthur R. Connell, James B. DeBord, and Robt. T. Holland were called, their characters passed, they reported their collections, the report of the Registrar of the Conference, showing that each one had passed the required studies with a good grade, was read. Joseph A. Bretz, George W. Bunton, and Arthur R. Connell were by regular action of Conference admitted and elected to Deacons' Orders. Rev. James B. DeBord and Robert T. Holland were admitted by regular action of the Conference, they having been ordained Deacons previously.

11. Question Eleven having been called, viz.:—WHAT OTHERS HAVE BEEN ELECTED AND ORDAINED DEACONS? The recommendations of Revs. W. H. Brown and J. T. Martin having been presented, and their studies reported on favorably, were by due action of Conference elected to Deacons' Orders as Local Preachers.

4. Question Four—WHO HAVE BEEN ADMITTED ON TRIAL? The following named brethren were called, addressed, and presented by Bishop Goodsell to the Conference, and having been favorably reported by the Committee on Ministerial Fitness, were reported as to their studies. The report being favorable, the Conference in due form and action admitted on trial: Henry T. Basham, George W. Dame, John D. Haggard, David P. Holtzclaw, William W. Shepherd, Alfred P. Smith.

On motion of Rev. G. V. Morris, the time was extended.

Rev. Levi Gilbert, Editor of the *Western Christian Advocate*, was introduced, and addressed the Conference.

It was moved that the Conference meet for business at 8.30 o'clock, Monday, Oct. 1.

Rev. H. G. Ogden presented a resolution on examinations, which, having been amended by motion of Dr. Boreing, was adopted. (See Resolutions.)

Rev. F. W. Harrop moved that after announcements we would adjourn. Carried.

Rev. W. S. Bovard, Dean of the Theological Department of U. S. Grant University, was introduced.

The announcements were made, the doxology sung, and with the benediction by Dr. Bovard, the Conference stood adjourned.

FOURTH DAY.

THE Love Feast opened at 9 A. M. Sunday, October 1st. Dr. G. N. Jolly conducted the services, which were spiritually elevating.

At eleven o'clock Bishop D. A. Goodsell, from Colossians 1. 27, preached a sermon of elegance and great force.

In the afternoon, at 3 P. M., Rev. J. R. Howes presiding, the beautiful and consecrated lives of Rev. W. F. Maltbie and Mrs. Bird Hughes were brought in remembrance.

Following this, in a service the most impressive ever witnessed by this Conference, Bishop Daniel A. Goodsell ordained the class of five Deacons.

The anniversary of the Epworth League and of the Church Extension were conducted at night, the former being addressed by Rev. C. B. Nordeman and the latter by Rev. W. D. Parr.

FIFTH DAY.

THE Conference convened at 8.30 o'clock, Bishop Goodsell in the chair. Rev. W. D. Parr led in prayer.

The minutes of the sessions, Saturday and Sunday, were, after corrections, approved.

On motion of J. D. Walsh, the case of Daniel Critser, who had not been recommended by the Committee, was reconsidered. On motion of Rev. William Jones, after representation and the report of the Committee and Registrar, he was admitted.

21. Under Question Twenty-one, WHAT OTHER PERSONAL NOTATION SHOULD BE MADE? Arthur E. Osborne, a Deacon in the Methodist Episcopal Church, South, and Stephen L. Porter, a Deacon in the same Church, were recognized as Deacons of the Methodist Episcopal Church in local relation, and Franklin P. Turley, an Elder in the Methodist Protestant Church was, by this Conference, recognized as an Elder in local relation.

24. WHO ARE THE TRIERS OF APPEALS? T. B. Stratton, Isaiah Cline, J. G. Dover, W. T. Dunn, F. L. Creech, Cyrus Riffe, G. N. Jolly.

Rev. J. D. Walsh, Treasurer of the Board of Trustees of the Conference, presented a report, which was accepted by the Conference and filed.

Bishop Goodsell, having requested the Presiding Elders to meet him in a Cabinet Session, called Rev. J. W. Zimmerman to the chair.

Rev. J. H. Hays requested to be made effective. Rev. J. M. Newton, representing the Committee on Conference Relations, said the Committee reported in favor of his continuance in his present relation.

The report of the Committee on Auditing Accounts was presented by S. M. Carrier. He reported accounts of Presiding

Elders correct, but that the Secretary had not reported. The Secretary was granted the privilege of further time and correspondence with the Auditor in presenting accounts.

All of the various Standing Committees, except the Committees on Epworth League and New York Book Concern Accounts, presented their reports in due form, and they were adopted by the Conference. (See Reports of Committees.)

Mr. R. T. Miller addressed the Conference concerning Conference Claimant Claims, and the Preachers' Relief Association.

The report of the Board of Stewards was presented and adopted. (See Report.)

On motion of E. L. Shepard, J. M. Newton was added to the Historical Society of the Conference.

26. The Twenty-sixth Question, WHAT IS THE AGGREGATE OF THE BENEVOLENT COLLECTIONS ORDERED BY THE GENERAL CONFERENCE AS REPORTED BY THE CONFERENCE TREASURER? having been called, in answer Rev. G. N. Jolly, the Treasurer of the Conference, presented his report.

25. In answer to the Twenty-fifth Question, WHAT IS THE STATISTICAL REPORT FOR THIS YEAR? Rev. J. M. Ackman read the aggregate of the Statistics by districts by action of the Conference, on motion of the Secretary.

Several years ago the Conference left a sum of money in charge of Mr. R. T. Miller, as custodian, and, after various disbursements, made in favor of the Lashbrook children, it was ordered by the Conference, on motion of S. F. Kelley, that the balance, \$14.94, be placed in the funds of the Preachers' Relief Association.

Rev. J. D. Walsh presented a request asking for a change by amendment of the Constitution of the Preachers' Relief Association as printed in the Minutes of 1903. Article 4, on page 258 of edition of that year, after consideration was amended, and was adopted as amended. (See Paper on Amendment of Constitution of Preachers' Relief Association.)

Rev. J. D. Walsh presented a statement verbally and in writing concerning a change in the Charter of the Board of Education. Several articles of said Charter being designated, and the articles amended as suggested by the Board of Education, were read in the form desired after such amendment had been embraced. The articles thus read and amended were adopted by the Conference.

The Report of the Treasurer of the Board of Education, Mr. C. C. Stoll, was presented by the Secretary of the Conference and it was accepted.

Rev. A. Boreing presented a resolution that since the Kentucky Conference and the Louisville Conference of the Methodist Episcopal Church, South, had appointed Committees and requested our Conference to appoint a Committee to confer concerning the arrangement for Joint Management of Institutions of Learning in Kentucky, that such a committee be appointed by the Bishop. It was so ordered, Revs. J. D. Walsh, D. D., G. V. Morris, E. L. Shepard, J. H. Tinsley, and C. C. Stoll were appointed.

Rev. A. Boreing presented resolutions concerning the demise of Mr. J. D. Hearne. They were read by Dr. Hanford and adopted by the Conference.

Rev. J. A. Bretz was excused from further attendance upon the Conference.

Rev. J. D. Walsh reported concerning the sale of two churches within the bounds of the Louisville District.

Dr. Boreing presented the names of the Board of Education in the order they would stand for this year. This was adopted.

Rev. J. C. Shaw presented resolutions concerning the beneficence of Mr. J. C. C. Mayo. Adopted. (See resolutions).

Rev. J. D. Walsh presented a resolution requesting all persons locating institutions to prefer those towns where no license was granted to sell liquors.

On motion of Secretary, it was ordered that only the totals of Sunday-school statistics be published in the Minutes.

On motion of A. Boreing, it was ordered that the Secretary edit all reports.

Dr. J. W. Easley was introduced, and addressed the Conference in the interest of Union College.

Rev. H. C. Northcott presented and read a set of resolutions, looking to the closer affiliation and unification of our Church and the Methodist Episcopal Church, South, and requesting the appointment of a delegation to visit and confer with the Louisville, Kentucky, and Western Virginia Conferences of the other Church. Rev. J. W. Zimmerman and Mr. R. T. Miller were named by the Bishop.

A resolution, in favor of the superannuates, was also presented by H. C. Northcott, and adopted.

Rev. S. F. Kelley presented a report, urging a more careful consideration of the Conference Claimants' interests upon the Conference, which was adopted. Mr. R. T. Miller addressed the Conference, urging a more methodical and diligent consideration of the claims against the funds of this organization. Time was extended by common consent.

The Bishop came in and resumed the chairmanship of the Conference.

Revs. F. M. Hill and U. G. Foote of the Methodist Episcopal Church, South, were introduced.

The hearty thanks of the Conference were extended to Messrs. R. T. Miller, C. C. Stoll, Harold Means, J. W. Henderson, and H. B. Rice for their loving and substantial interest in the Preachers' Relief Association.

On motion of Dr. Walsh, A. R. Connell was, by action of Conference, left without appointment, to attend school. Revs. U. S. G. Perkins, J. P. Faulkner, D. W. Brown, Eli Wesley, and J. A. Bretz were extended like privileges.

Rev. S. M. Carrier was appointed to preach the annual Missionary Sermon, with C. A. Fellows, alternate.

Rev. F. W. Harrop read the names of the Boards of Church Location, and also read the Missionary appropriations for the year. The two reports were adopted as read.

Rev. S. F. Kelley moved that after devotions and the reading of the Appointments, the Conference adjourn.

E. L. Shepard moved that the Pastors and Presiding Elders be assessed one half of one per cent of salary to pay for Minutes. Carried.

The journal was read and approved.

29. WHERE ARE THE PREACHERS STATIONED?

The Bishop read the Appointments, and with the benediction the Conference stood finally adjourned.



CHAIRMAN.

E. L. SHEPARD, SECRETARY.

CERTIFICATE OF ORDINATIONS.



This is to certify that on the First Day of October, A. D. 1905, I ordained, under the election of the Kentucky Conference of the Methodist Episcopal Church, the following as DEACONS: GEORGE W. BUNTON, ARTHUR R. CONNELL, JOSEPH A. BRETZ, WILLIAM H. BROWN, JAMES T. MARTIN.

A large, flowing cursive signature, likely of the Presiding Bishop, A. S. Goodsell.

PRESIDING BISHOP.

Done at Lexington, Kentucky.

ANNIVERSARIES.

WEDNESDAY, September 27th, 7.30 P. M. Rev. Amon Boreing, Chairman of the Board of Education, presided over the Annual Meeting of the Board, Rev. Thomas Hanford, D. D., and Rev. Wm. F. Anderson, D. D., addressing the audience.

THURSDAY, September 28th, The Woman's Home and Foreign Missionary Societies met at 2.30 P. M., Mrs. James H. Dunn presiding. The addresses were delivered by Mrs. I. D. Jones, Cincinnati, O. and Rev. James W. Easley, D. D., Barbourville, Kentucky.

Rev. F. W. Harrop presided at the Anniversary of the Missionary Society, the assembly being addressed by E. L. Shepard and H. K. Carroll, D. D., Assistant Secretary Missionary Society.

FRIDAY, at the anniversary of the Sunday-school Union, 2.30 P. M., Rev. A. P. George, of St. Louis, was the speaker.

In the evening, Rev. J. D. Walsh, D. D., Chairman of the Organization, presiding, the Preachers' Relief Association held its anniversary. The speakers were Mr. C. C. Stoll and Mr. R. T. Miller. The result of the collection was over three thousand dollars.

SATURDAY, Rev. A. H. Davis preached the Annual Missionary Sermon, at 2.30 P. M.

At 7.30 P. M., the Freedmen's Aid Anniversary was observed, E. L. Shepard presiding and Rev. W. S. Bovard, of Chattanooga, Tenn., delivering the address.

APPOINTMENTS.

COVINGTON DISTRICT.

F. W. HARROP, Presiding Elder.—P. O., Latonia, Ky.

Advance...	To be supplied by B. D. Morris.
Asbury.....	J. B. DeBord.
Ashland.....	J. C. Shaw.
Ashland Circuit.....	To be supplied by W. M. Walker.
Augusta.....	Thomas Hanford.
Bellevue.....	John Colledge.
Covington: Main Street.....	J. M. Newton.
Union.....	G. F. Oliver.
Shinkle.....	G. C. Mosher.
West.....	E. L. Shepard.
Catlettsburg.....	A. F. Felts.
Crum.....	To be supplied by F. P. Turley.
Dayton.....	Amon Boreing and J. W. Zimmerman.
East Maysville.....	J. L. Sturgell.
Foster.....	To be supplied by W. H. Crain.
Germantown.....	John Cheap.
Grant.....	To be supplied by J. B. Pendergrass.
Greenup.....	W. H. Davenport.
Harrison.....	F. L. Creech.
Hunnewell.....	To be supplied by E. H. Darragh.
Latonia.....	J. G. Dover.
Louisa.....	N. G. Grizzle.
Ludlow.....	William Jones.
Maysville.....	G. W. Bunton.
Mt. Olivet.....	G. W. Howes.
Newport.....	O. A. Luce.
Quincy.....	C. H. Muse.
Sardis.....	Bird Hughes.
Vanceburg.....	M. A. Banker.
Wallingford.....	To be supplied by J. T. Martin.

R. W. Springer, Chaplain in United States army, member of Union Church (Covington) Quarterly Conference.

Eli Wesley, without appointment to attend one of our schools, member of Foster Quarterly Conference.

LEXINGTON DISTRICT.

J. R. Howes, Presiding Elder.—P. O., Barbourville, Ky.

Albany.....	To be supplied by W. H. Evans.
Barbourville.....	T. B. Stratton.
Barbourville Circuit.....	W. W. Shepherd.
Bethel.....	S. M. Carrier.
Blaine.....	O. G. Ragan.
Booneville.....	To be supplied by W. R. Hunt.
Burning Springs.....	To be supplied by J. C. Gentre, Island Creek, Ky.
College Hill.....	J. F. Hopkins.

LEXINGTON DISTRICT.—Continued.

Dorton.....	To be supplied.
East Point.....	To be supplied by W. H. Muncey.
Eden.....	To be supplied by Jasper Fields.
Flat Gap.....	To be supplied by S. L. Porter.
Gradyville.....	To be supplied by G. W. Wright.
Gray.....	J. G. Ragan.
Harlan.....	J. D. Haggard.
Holly Hill.....	To be supplied by P. M. Lanham.
Kingsville.....	P. H. Ebright.
Lexington.....	G. V. Morris.
London.....	W. G. Bradford.
Maytown.....	To be supplied by Harvey Johnson.
Middleburg.....	V. T. Willis.
Middlesboro....	To be supplied by George H. Reibold and Joshua Heironomus.
Monica and Breathitt... ..	R. T. Moores.
Nicholasville.....	G. N. Jolley.
Olive Hill.....	Cyrus Riffle.
Paintsville.....	A. H. Davis.
Pikeville.....	To be supplied by M. C. Reynold.
Pineville.....	A. P. Smith.
Riley.....	T. H. Conrey.
Rockcastle.....	To be supplied by L. M. Davidson.
Salt Lick.....	M. M. Roundtree.
Somerset.....	J. M. Ackman.
Somerset Circuit.....	E. B. Hill.
Salyersville.....	N. H. Young.
Wayne Circuit.....	To be supplied by H. J. Bell.
West Bend.....	To be supplied by E. N. Earley.
West London.....	C. T. Stump.
Williamsburg.....	A. P. Wilson.
Woodbine.....	To be supplied by W. H. Brown.

Robert T. Holland, Assistant Principal Sandy Valley Seminary, and member Paintsville Quarterly Conference.

Joseph A. Bretz, Daniel W. Brown, J. P. Faulkner, and U. S. G. Perkins left without appointment to attend one of our schools, members of Barbourville Quarterly Conference.

LOUISVILLE DISTRICT.

J. D. WALSH, Presiding Elder.—P. O., Louisville, Ky.

Arlington.....	To be supplied.
Beaverdam.....	To be supplied by J. H. Embry.
Black Ford.....	To be supplied by H. E. Smith.
Bowling Green.....	To be supplied by J. H. Price.
Bowling Green Circuit.....	W. T. Dunn.
Deerlick.....	To be supplied by W. N. Wyatt.
Dexterville.....	To be supplied by W. M. Embry.
Earlington.....	G. W. Dame.
Greenville.....	To be supplied.
Hardinsburg.....	Isaiah Cline.
Hickory Grove and Paducah.....	J. W. Cantrell.
Leitchfield.....	H. T. Basham.
Louisville: Epworth.....	E. H. Edwards.
Trinity.....	H. G. Ogden.
Wesley.....	C. A. Fellows.

LOUISVILLE DISTRICT.—Continued.

Morgantown.....	To be supplied by J. M. Horn.
Nocreek.....	W. H. Calvert.
Oldham and Shelbyville.....	To be supplied by Ben Helm.
Onton.....	To be supplied.
Owensboro.....	J. B. Perryman.
Sacramento.....	Daniel Critser.
Sample.....	To be supplied.
Scottsville.....	To be supplied by E. S. Hollar.
Summit.....	To be supplied by R. J. Martin.
Tompkinsville.....	D. P. Holtzclaw.
Vine Grove.....	To be supplied.
Woodsonville.....	To be supplied by E. T. Lewis.

A. R. Connell left without appointment to attend one of our schools, member of Trinity (Louisville) Quarterly Conference.

MISSIONARY APPROPRIATIONS.

COVINGTON DISTRICT.

Advance	\$50 00
Asbury	75 00
Ashland Circuit.....	60 00
West Covington.....	100 00
Catlettsburg	50 00
Crum	60 00
East Maysville.....	75 00
Foster	100 00
Germantown	60 00
Grant	65 00
Harrison	50 00
Hunnewell	50 00
Louisa	50 00
Quincy	50 00
Tolesboro	40 00
Wallingford	60 00
Total	\$995 00

LEXINGTON DISTRICT.

Albany	\$50 00
Barbourville Circuit.....	60 00
Bethel	50 00
Blaine	55 00
Booneville	60 00
Burning Springs.....	50 00
Dorton	50 00
East Point.....	50 00
Eden	50 00
Flat Gap.....	50 00
Gradyville	60 00
Gray	50 00
Harlan	70 00

Holly Hill.....	50 00
Kingsville	60 00
London	100 00
Maytown	50 00
Middleburg	60 00
Monica and Breathitt.....	90 00
Olive Hill.....	70 00
Paintsville	100 00
Pikeville	50 00
Pineville	60 00
Riley	60 00
Rockcastle	50 00
Salt Lick.....	60 00
Somerset Circuit.....	100 00
Salyersville	40 00
Wayne	50 00
West Bend.....	60 00
West London.....	60 00
Williamsburg	65 00
Woodbine	50 00

Total\$1,990 00

LOUISVILLE DISTRICT.

Beaver Dam.....	\$100 00
Blackford	55 00
Earlington	55 00
Bowling Green Circuit.	80 00
Deer Lick.....	50 00
Dexterville	60 00
Greenville	50 00
Hardinsburg	40 00
Hickory Grove and Paducah ..	100 00
Leitchfield	60 00
Louisville: Epworth.....	120 00

MISSIONARY APPROPRIATIONS.—Continued.

Morgantown	80 00	Summitt	50 00
Onton	90 00	Vine Grove.....	80 00
Owensboro	100 00	Woodsonville .	60 00
Sacramento	50 00	Tompkinsville	90 00
Sample	55 00		
Scottsville	100 00	Total	\$1,525 00

Entire total..\$4,510 00

I concur in the above missions and their respective appropriations.
D. A. GOODSILL.

DISTRIBUTION OF BENEVOLENCES.

Covington District.....	40 per cent.
Lexington District.....	33 per cent.
Louisville District.. ...	27 per cent.

STATISTICS NO. 1.

NAMES OF CHARGES.	MEMBERSHIP.				BAPT.		SUNDAY-SCHOOLS.			CHURCH PROPERTY.						
	Probationers.	Full Members.	Local Prebys.	Deaths.	Children Bp'd	Adults Bap'd.	Schools.	Om's & T'hs.	Scholars of all ages.	Churches.	Probable Val.	Parsonages.	Probable Val.	Pa for build & repair Chrs & parsonages	Pa for old in debtredress on Ch. Property	Present in debtredress on Ch. Property.
ASHLAND DISTRICT.																
Advance.....	18	286	1	.....	.....	38	5	43	350	3	\$3,600	1	\$800	.....	.....	.....
Ashland.....	10	565	2	4	3	9	1	66	665	1	18,000	1	5,000	.....	.....	.....
Ashland Circuit.....	41	215	1	2	16	4	3	18	215	2	1,800	1	800	\$20	\$160	.....
Blaine.....	19	116	2	8	.....	4	5	30	90	2	1,000	.....	.....	.....	.....	.....
Catlettsburg.....	1	87	2	.....	.....	1	1	10	70	1	4,000	1	1,500	25	234	500
Crum.....	10	241	.....	1	34	2	3	12	150	4	3,000	.....	.....	400	.....	.....
Dorton.....	11	106	4	.....	.....	8	2	16	170	3	1,800	.....	.....	.....	.....	.....
East Maysville.....	3	306	.....	2	3	1	3	16	150	5	5,350	1	500	250	.....	25
East Point.....	30	150	2	1	5	4	4	36	280	2	2,500	1	800	230	.....	.....
Eden.....	22	103	1	.....	.....	1	1	10	140	1	400	.....	.....	.....	.....	.....
Flat Gap.....	60	220	4	2	5	11	.....	.....	4	4,000	1	400	.....	.....	.....	.....
Greenup.....	6	250	.....	3	6	36	4	24	260	3	5,000	1	1,000	170	.....	30
Hunnewell.....	14	210	2	.....	.....	4	36	170	3	3,000	.....	.....	.....	.....	.....	.....
Louisa.....	70	308	2	4	6	50	4	32	400	5	6,000	2	1,700	900	20	700
Olive Hill.....	3	40	1	1	.....	2	1	8	45	1	1,600	1	500	46	20	30
Paintsville.....	15	125	1	3	10	25	1	10	100	1	4,800	1	800	80	25	.....
Pikeville.....	23	107	2	.....	.....	3	4	36	300	2	4,000	.....	.....	66	.....	.....
Quincy.....	20	115	.....	.....	2	10	4	20	160	4	4,500	.....	.....	1,600	.....	1,200
Russell.....	3	72	.....	2	.....	2	1	15	95	1	2,400	.....	.....	50	100	.....
Salt Lick.....	49	142	1	.....	.....	18	4	28	187	2	2,400	1	800	205	.....	.....
Salyersville.....	60	382	3	2	.....	2	3	25	175	3	2,500	1	800	166	.....	1,072
Tolesboro.....	6	300	4	.....	.....	4	25	240	4	5,000	1	800	.....	.....	.....	.....
Vanceburg.....	16	280	2	4	3	6	3	32	435	4	6,700	1	1,000	1,716	.....	.....
Wallingford.....	3	224	.....	.....	3	11	4	22	120	3	3,000	1	400	.....	.....	.....
Total.....	513	4950	37	43	96	247	69	570	4907	64	95,350	17	17,100	5,924	649	3,557
COVINGTON DISTRICT.																
Asbury.....	3	99	.....	2	1	4	3	31	145	3	4,700	1	1,000	803	.....	.....
Augusta.....	3	250	.....	7	5	11	2	19	150	2	5,200	1	1,000	350	100	137
Bellevue.....	9	208	1	2	3	2	1	24	205	1	4,000	.....	.....	.....	.....	.....
Covington: Main Street.....	17	156	2	1	18	12	1	12	138	1	17,000	1	3,500	3,650	.....	.....
Shinkle.....	23	300	2	6	10	2	1	30	300	1	15,000	.....	.....	600	75	131
Union.....	20	392	.....	6	1	7	1	30	200	1	50,000	1	10,000	5,000	200	.....
West Covington.....	3	69	1	.....	2	2	1	13	120	1	5,500	.....	.....	527	.....	.....
Dayton.....	7	180	.....	1	7	3	1	16	172	1	4,000	1	2,800	480	120	.....
Foster.....	10	230	.....	3	.....	12	4	15	150	5	3,600	.....	.....	105	.....	.....
Germantown.....	6	239	1	1	.....	2	4	19	200	4	3,000	1	800	115	.....	.....
Grant.....	12	290	1	5	2	5	3	17	110	4	3,000	1	400	65	.....	160
Harrison.....	58	665	2	6	2	14	6	60	400	7	9,000	.....	.....	600	.....	.....
Latonla.....	12	161	1	3	5	4	1	9	130	1	3,000	1	2,500	450	.....	.....
Ludlow.....	14	145	1	.....	3	6	2	14	217	1	6,500	.....	.....	65	10	.....
Maysville.....	7	210	.....	1	3	5	1	16	125	1	8,000	1	2,500	650	.....	.....
Mt. Olivet.....	21	463	1	7	4	5	4	28	265	3	6,200	1	1,200	125	.....	.....
Newport.....	16	415	1	2	9	6	1	46	375	1	45,000	1	3,000	8,600	2,000	.....
Sardis.....	6	335	1	4	.....	40	3	16	120	3	4,000	1	1,200	130	.....	.....
Total.....	247	4807	15	57	75	142	40	415	3522	41	196,700	12	29,900	22,315	2,505	428
LEXINGTON DISTRICT.																
Albany and Gap Creek.....	80	266	2	2	.....	14	5	42	300	5	1,800	.....	.....	.....	.....	.....
Barbourville and London.....	10	154	.....	.....	.....	3	1	11	108	1	1,500	.....	.....	.....	.....	.....
Barbourville Circuit.....	66	400	2	5	.....	8	2	20	127	6	3,500	.....	.....	.....	.....	.....
Bethel.....	.....	369	4	1	1	18	4	30	357	4	3,500	1	800	200	.....	.....
Booneville and Beattyville.....	.....	350	1	.....	.....	2	18	150	3	3,300	.....	.....	.....	.....	.....	.....
Breathitt.....	20	280	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Burning Springs.....	43	349	2	.....	.....	25	2	8	60	3	1,100	.....	.....	.....	.....	.....
College Hill.....	3	290	1	7	.....	3	10	150	4	5,800	1	800	.....	.....	.....	.....
Gradyville.....	10	220	1	2	.....	3	2	8	80	6	2,250	1	400	500	200	200
Gray's.....	26	300	2	.....	10	8	6	28	300	5	4,500	.....	.....	1,000	.....	200
Harlan.....	38	195	2	.....	2	30	5	25	235	4	3,600	1	1,000	500	.....	100
Holly Hill.....	65	340	2	1	.....	7	5	7	150	4	1,500	.....	.....	100	.....	.....
Kingsville.....	34	311	5	3	1	20	3	16	200	5	3,600	1	500	1,020	.....	.....
Lexington.....	12	400	1	5	.....	19	1	22	140	1	30,000	1	7,000	.....	.....	1,200
London.....	9	50	.....	1	6	.....	2	14	101	3	5,600	.....	.....	215	.....	.....
London Circuit.....	25	215	.....	.....	6	.....	.....	.....	.....	6	2,300	.....	.....	.....	.....	.....
Middleburg.....	24	201	3	4	10	4	3	21	100	4	7,000	1	1,000	79	.....	350
Middlesborough and Pineville.....	17	117	.....	.....	1	14	2	16	110	2	12,000	.....	.....	66	206	2,000
Monica.....	19	370	4	.....	7	.....	3	16	130	4	3,000	1	250	5	72	.....
Nicholasville.....	19	344	5	4	1	6	4	22	120	7	12,000	.....	.....	110	50	60
Raccoon.....	.....	236	1	.....	.....	4	20	400	4	2,000	.....	.....	.....	.....	.....	.....

NAMES OF CHARGES.	MEMBERSHIP.				BAPT.		SUNDAY SCHOOLS.				CHURCH PROPERTY.					
	Probationers.	Full Members.	Local Pr'bers.	Deaths	Children Bp'd.	Adults Bp'd.	Schools	Others & Thrs.	Scholars of all ages	Churches	Probable Val.	Parsonages	Probable Val.	Paid for build. & improv. Chrs. and Parn.	Paid on old indebtedness Ch. Property.	Present in indebtedness Ch. Property.
Riley.....	26	152	4	1	16	11	3	2,350	1	500	\$181	\$20	.....	.....	.....	.....
Rockcastle.....	29	60	2	1	11	11	1	300	1	.....	.....	.....	.....	.....	.....	.....
Science Hill.....	39	298	1	6	2	10	4	218	5	5,000	30	.....	.....	.....	.....	.....
Somerset.....	9	146	3	8	18	1	23	244	1	4,000	1	2,000	68	28	244	.....
Wayne.....	40	256	2	1	20	5	2	80	4	4,600	30	.....	.....	.....	.....	.....
West Bend.....	11	170	2	3	5	2	15	150	5	2,000	.....	.....	.....	.....	.....	.....
West London.....	20	250	2	5	4	20	5	16	2	3,000	1	600	.....	.....	.....	.....
Williamsburg.....	20	195	2	3	9	.....	.....	110	5	4,000	5	.....	.....	.....	.....	.....
Woodbine.....	30	307	3	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	744	7,591	54	62	61	288	71	451	4,120	107	135,100	14,850	4,109	570	4,411	.....
LOUISVILLE DISTRICT.																
Arlington.....	5	79	1	3	3	3	21	200	4	3,000	1	500	10	.....	.....	.....
Beaver Dam.....	2	200	1	1	15	.....	.....	.....	4	1,500	1	800	30	.....	.....	.....
Blackford.....	2	61	2	1	1	5	2	16	100	1	7,000	.....	150	35	.....	.....
Bowling Green.....	5	370	1	3	5	10	2	20	180	4	4,000	1	700	20	50	70
Bowling Green Circuit.....	19	170	3	4	2	4	16	140	4	1,000	1	125	25	.....	.....	.....
Deer Lick.....	7	95	1	1	8	2	14	60	4	2,100	1	2,500	.....	.....	.....	.....
Dexterville.....	57	165	.....	2	18	2	12	120	4	4,400	1	500	60	.....	.....	.....
Earlington.....	7	140	.....	2	18	3	16	120	4	2,900	.....	.....	.....	62	.....	.....
Greenville.....	17	220	3	2	18	35	3	23	167	3	3,000	1	900	800	.....	.....
Hardinsburg.....	35	300	1	7	7	22	4	24	250	4	3,000	2	1,200	1,000	.....	.....
Hickory Grove.....	10	237	2	3	5	3	15	100	4	3,000	1	1,000	500	.....	.....	.....
Leitchfield.....	.....	150	1	2	2	1	15	100	1	4,000	1	2,500	150	108	1,800	.....
Louisville: Epworth.....	35	491	3	8	10	32	1	35	500	1	65,000	1	10,000	1,100	.....	.....
Trinity.....	48	267	2	.....	6	10	1	12	219	1	17,000	.....	.....	120	.....	.....
Weasley.....	9	340	2	8	4	20	4	26	250	4	4,000	1	1,000	.....	.....	.....
Morgantown.....	27	408	1	3	9	17	2	14	125	3	4,000	1	1,000	55	200	.....
No Creek.....	22	147	1	2	10	9	1	10	55	2	2,500	1	400	.....	.....	.....
Oldham and Shelbyville.....	15	226	.....	25	28	1	12	260	4	2,300	1	500	.....	.....	.....	.....
Onton.....	14	286	.....	7	15	53	4	23	203	4	5,000	.....	236	67	.....	.....
Owensboro.....	3	28	.....	6	2	1	15	145	1	1,500	.....	.....	.....	.....	.....	.....
Paducah.....	6	175	1	.....	.....	1	.....	.....	3	2,500	1	1,000	.....	427	.....	.....
Sacramento.....	9	125	2	3	.....	2	10	75	3	800	.....	.....	4	.....	.....	.....
Sample.....	45	333	1	1	8	7	2	15	87	5	3,900	1	800	1,610	.....	.....
Scottsville.....	.....	302	1	.....	2	1	4	16	250	5	2,500	.....	.....	.....	.....	.....
Summit.....	23	343	2	.....	2	10	100	.....	6	1,600	1	200	.....	.....	.....	.....
Touppkinsville.....	7	92	2	.....	.....	.....	.....	.....	5	5,500	.....	20	250	.....	.....	.....
Vine Grove.....	11	160	.....	.....	4	3	18	75	5	4,100	1	300	100	75	.....	.....
Woodsonville.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	440	6,310	31	62	130	325	57	409	3,793	95	163,600	21	26,525	5,870	1,119	2,145

RECAPITULATION BY DISTRICTS.

Ashland.....	513	4,950	37	43	96	247	69	570	4,907	64	95,850	17	17,100	5,924	649	3,557
Covington.....	247	4,807	15	57	75	142	40	415	3,522	41	196,700	12	29,900	22,315	2,505	428
Lexington.....	744	7,591	54	62	61	288	71	451	4,120	107	135,100	11	14,850	4,109	570	4,411
Louisville.....	440	6,310	31	62	130	325	57	409	3,793	95	163,600	21	26,525	5,870	1,119	2,145
Total, 1905.....	1744	23,653	137	224	362	1002	237	1845	16,342	307	591,250	61	88,375	33,218	4,843	10,541
" 1904.....	1766	22,160	140	273	442	1096	246	1985	16,179	294	540,575	58	78,850	18,094	10,905	7,546
Increase.....	22	1,493	3	49	80	94	9	140	163	3	50,675	3	9,525	20,124	6,062	2,995
Decrease.....	22	1,493	3	49	80	94	9	140	163	3	50,675	3	9,525	20,124	6,062	2,995

O. A. LUCE, Statistical Secretary.

STATISTICS NO II.—Recapitulation by Districts.

NAMES OF CHARGES.	SUNDAY-SCHOOLS.							
	No. of Members of Sunday-school Converted during this Year.....	No. of Scholars, whether Attend-ants or Members in Home Dep't, who are Church Members or Pro-bationers.....	No. of Officers and Teachers who are Church Members or Probationers..	No. of Members in the Home Depart-ment.....	Average Attend-ance.....	No. of Scholars of All Grades.....	No. of Officers and Teachers.....	No. of Schools.....
Ashland,	188	539	431	68	3535	5115	597	72
Covington,	183	773	367	95	2375	3522	423	40
Lexington,	304	592	352	101	2213	3170	416	68
Louisville,	266	1176	315	65	2057	3536	349	50
Total, 1905,	941	3080	1465	329	10179	15343	1785	230
Total, 1904,	952	2984	1671	424	10888	16179	1985	246
Increase, . . . . .	.....	96	.....	.....	.....	.....	.....	.....
Decrease,	11	.....	206	95	709	836	200	16

\$1637

2224

653

829

5343

5267

76

11

STATISTICS NO. 3.

STATISTICAL SECRETARY, O. A. LUCE, Newport, Kentucky.

NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.						SUPPORT OF PRES'G ELDERS.		SUPPORT OF BISHOPS.		Total Support, Pastors, Presiding Elders, and Bishops	CONFERENCE CLAIMANTS.	CURRENT EXP'SES				
		CLAIMS.			RECEIPTS.			Deficiencies.....	Amount Appor- tioned.....	Amount Paid.....	Amount Appor- tioned.....		Amount Paid.....			RECEIVED FROM.		
		Salary.....	House Rent...	Total.....	Salary.....	House Rent...	Total.....							Collec- tions.....	Other Sources.	Total.....		
Advance	B. D. Morris	\$300	\$60	\$360	\$215	\$60	\$275	\$85	\$44	\$28	...	\$303	...	...	...	...	...
Ashland	J. C. Shaw	1350	300	1650	1350	300	1650	...	100	100	\$15	\$15	1765	...	...	...	\$602
Ashland Circuit	W. H. Davenport	450	100	550	400	100	500	50	40	30	...	1	531	\$3	...	65	50	
Blaine	Wm. Copley	160	...	160	120	...	120	40	20	14	...	1	135	...	...	20	40
Catlettsburg	C. H. Muse	400	125	525	400	125	525	...	40	40	...	3	568	5	...	60	26	
Crum	F. P. Turley	225	...	225	178	...	178	47	20	20	...	...	198	...	...	40	...
Dorton	N. T. Jones	200	...	200	125	...	125	75	40	20	...	2	147	...	...	30	14
East Maysville	J. L. Sturgell	405	40	445	440	40	480	...	50	28	4	1	509	5	...	60	40	
East Point	W. N. Walker	305	65	370	207	65	272	98	40	30	...	...	302	2	...	15	36
Eden	Wm. Chaffin	100	...	100	100	...	100	...	20	5	...	...	105	...	...	20	...
Flat Gap	Basil Abrams	320	40	360	147	40	187	173	40	33	...	...	220	...	...	...	...
Greenup	G. W. Howes	400	100	500	425	100	525	125	40	30	...	1	556	3	...	80	80	
Hunnewell	J. T. Martin .....	...	...	...	...	...	...	...	40	40	...	...	40	...	...	50	...
Louisa	N. G. Grizzle	465	100	565	465	100	565	...	40	40	3	2	607	4	...	100	80	
Olive Hill	Cyrus Riffe	300	75	375	253	75	328	47	30	27	...	1	356	3	...	36	20	
Paintsville	A. L. Williams	500	100	600	450	100	550	50	40	40	...	...	590	...	\$2	80	50
Pikeville	M. C. Reynolds	250	...	250	100	...	100	150	40	40	...	...	140	...	...	...	...
Quincy	V. T. Willis	450	...	450	326	...	326	124	50	37	2	1	364	5	...	60	160	
Russell	A. F. Felts	390	60	450	390	60	450	...	40	40	...	...	490	1	...	60	55
Salt Lick	W. R. Hunt	300	100	400	259	100	359	41	40	33	4	1	393	...	...	40	68
Salversville	N. H. Young	400	75	475	330	75	405	70	44	44	4	1	450	4	...	40	50	
Tolesboro	L. R. Godbey	400	75	475	380	75	455	20	48	44	...	2	501	2	...	55	40	
Vanceburg	A. H. Davis	650	100	750	650	100	750	...	50	50	...	...	800	...	...	...	...
Wallingford	E. H. Darragh	300	50	350	267	50	317	33	33	33	2	1	351	1	...	40	50	
Total		9020	1565	10585	9777	1560	9559	1103	985	846	34	33	10421	38	2	40	1335	1451

COVINGTON DISTRICT.																			
Asbury	Geo. W. Bunton	350	75	425	350	75	425	....	35	27	5	5	457	....	....	....	65	50
Augusta	Thomas Hanford	550	100	650	525	100	625	25	55	54	....	4	683	5	2	7	91	45
Bellevue	J. A. Colledge	850	....	850	850	....	850	....	50	50	....	4	904	10	....	10	171	157
Covington : Main Street	J. M. Newton	900	300	1200	925	300	1225	Ex 25	40	40	9	8	1274	12	....	12	286	65
Shinkle	Gibson C. Mosher	1024	....	1024	1024	....	1024	....	60	60	....	2	1086	5	....	5	400	245
Union	G. F. Oliver	1500	600	2100	1500	600	2100	....	200	200	25	25	2325	150	....	150	1875	250
West Covington	E. L. Shepard	400	....	400	417	....	417	Ex 17	25	25	....	1	443	3	....	3	25	35
Dayton	A. Boreing	700	200	900	700	200	900	....	50	36	....	2	938	8	....	8	160	....
Foster	Eli Wesley	275	....	275	205	....	205	70	40	27	1	1	233	....	....	....	....	....
Germantown	John Cheap	390	60	450	323	60	383	67	42	37	1	1	421	2	....	2	40	30
Grant	Jas. DeBord	280	50	330	231	50	281	54	30	30	1	1	312	1	....	1	50	11
Harrison	F. L. Creech	770	....	770	800	....	900	Ex 30	70	70	5	3	873	4	....	4	100	75
Latonia	J. G. Dover	700	180	880	700	180	880	....	50	50	....	....	930	10	....	10	151	152
Ludlow	Wm. Jones	720	....	720	720	....	720	....	45	45	8	2	767	10	....	10	103	68
Maysville	M. A. Banker	700	200	900	700	200	900	....	55	55	10	2	957	1	....	1	200	100
Mt. Olivet	Bird Hughes	600	100	700	573	100	673	27	60	60	7	7	740	20	....	20	150	50
Newport	O. A. Luce	1500	....	1500	1500	....	1500	....	125	125	....	5	1630	15	....	15	1000	700
Sardis	W. H. Crain	575	100	675	540	100	640	35	65	63	5	2	705	5	....	5	60	....
Total		1284	1965	14749	12583	1965	14648	278	1097	1054	77	76	15678	261	2	263	4927	2033	
LEXINGTON DISTRICT.																			
Albany and Gap Creek	G. W. Wright	100	....	100	57	....	57	43	30	26	....	....	83	1	....	1	....	....
Barbourville	T. B. Stratton	800	137	937	800	137	937	....	40	40	....	3	980	5	....	5	100	43
Barbourville Circuit	J. A. Bretz	200	....	200	148	....	148	52	35	35	1	1	184	2	....	2	10	9
Bethel	S. M. Carrier	425	75	500	425	75	500	....	50	50	5	5	555	4	....	4	60	50
Booneville & Beattyville	R. D. Moores	100	....	100	....	....	....	....	20	20	....	....	120	....	....	....	....	....
Breathitt	John Mason	100	....	100	50	....	50	50	25	10	....	....	60	....	....	....	....	....
Burning Springs	Harvey Johnson	160	....	160	111	....	111	49	30	30	2	....	141	....	....	....	....	....
College Hill	J. F. Hopkins	500	75	575	425	75	500	75	60	54	....	....	554	1	....	1	75	15
Gradyville	E. N. Early	200	60	260	130	60	190	70	32	32	....	....	222	1	....	1	10	10
Grays	Daniel W. Brown	225	....	225	50	....	50	....	35	35	....	....	85	....	....	....	40	20
Harlan	A. P. Wilson	370	....	370	195	....	195	175	50	33	....	....	228	4	....	4	15	40
Holly Hill	R. M. Lanhan	250	....	250	100	....	100	150	30	23	2	....	123	....	....	....	10	....
Kingsville	Geo. Cannon	285	40	325	150	40	190	135	36	28	....	....	218	....	....	....	75	20
Lexington	George V. Morris	1500	500	2000	1500	500	2000	....	200	200	25	25	2225	105	....	105	1600	100
London	W. G. Bradford	300	....	300	300	....	300	....	40	28	....	....	328	....	....	....	160	12
London Circuit	C. S. Markin	100	....	100	55	....	55	45	30	15	....	....	70	....	....	....	....	....
Middleburg	M. M. Roundtree	375	60	435	357	60	417	18	50	45	....	....	462	....	....	....	50	....
Middlesboro & Pineville	Isaiah Cline	700	100	800	700	....	700	100	50	50	4	2	752	2	....	2	50	50

STATISTICS No 3.—Continued.

NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.							SUPPORT OF PRES'G ELDERS.		SUPPORT OF BISHOPS.		Total Support: Pastors, Presiding Elders, and Bishops	CONFERENCE CLAIMANTS.			CURRENT EXP'SES.	
		CLAIMS.			RECEIPTS.			Deficiencies.....	Amount Apportioned.....	Amount Paid.....	Amount Apportioned.....	Amount Paid.....		RECEIVED FROM.			Church: Sexton, Light, Fuel, etc.	S. S.: Lesson Leaves, etc.....
		Salary.....	House Rent.....	Total.....	Salary.....	House Rent.....	Total.....							Collec-tions.....	Other Sources.	Total.....		
LEXINGTON DIST.—Con.																		
Monica.....	J. B. Pendergrass	\$205	\$25	\$230	\$198	\$25	\$223	\$7	\$40	\$31	\$2	\$1	\$255	...	...	...	\$60	\$40
Nicholasville.....	G. N. Jolly.....	800	...	800	637	...	637	163	70	70	5	2	709	\$7	...	\$7	70	38
Raccoon.....																		
Riley.....	P. H. Ebright.....	235	40	275	144	40	184	91	32	32	3	2	218	2	...	2	...	...
Rockcastle.....	J. E. Blackburn.....	120	...	120	78	...	78	42	25	20	...	...	98	...	...	...	...	...
Science Hill.....	Alfred P. Smith.....	375	25	400	258	25	283	117	44	44	1	1	328	2	...	2	50	26
Somerset.....	C. A. Fellows.....	1000	200	1200	1000	200	1200	...	52	52	3	3	1255	5	...	5	158	84
Wayne.....	J. H. Bell.....	100	...	100	75	...	75	25	30	23	...	...	98	...	...	...	25	...
West Bend.....	T. H. Conrey.....	175	...	175	115	...	115	60	35	33	2	1	149	1	...	1	40	5
West London.....	C. T. Stump.....	150	...	150	100	...	100	50	32	28	...	...	128	...	...	...	25	24
Williamsburg.....	John G. Ragan.....	430	60	490	200	60	260	230	40	36	...	...	296	1	...	1	38	32
Woodbine.....	W. H. Brown.....	225	...	225	170	...	170	55	36	36	2	1	207	...	...	...	...	...
Total.....		10505	1397	11902	8528	1297	9825	1802	1279	1159	57	47	11031	143	...	143	2721	618
LOUISVILLE DISTRICT.																		
Arlington.....	R. T. Holland	300	75	375	227	75	302	73	40	38	...	1	341	1	...	1	3	...
Beaver Dam.....	W. R. Hardisan.....	295	56	351	190	56	246	105	40	38	...	...	284	...	...	...	20	30
Blackford.....	J. H. Hayes.....	300	50	350	120	50	170	130	24	24	...	...	194	1	...	1	12	...
Bowling Green.....	John H. Price.....	275	...	275	275	...	275	...	10	10	...	...	285	5	...	5	91	33
Bowling Green Circuit..	W. T. Dunn.....	550	50	600	562	50	612	...	50	50	2	2	664	2	...	2	140	25
Deer Lick.....	W. M. Wyatt.....	180	25	205	143	...	143	62	32	25	...	...	168	...	...	...	...	...
Dexterville.....																		
Earlington.....	G. W. Dame.....	220	75	295	210	75	285	10	40	34	...	...	319	...	...	...	17	17
Greenville.....	E. T. Lewis.....	305	35	340	239	35	274	66	24	18	2	...	292	...	...	...	14	...
Hardinsburg.....	W. H. Calvert.....	425	65	490	425	65	490	...	48	48	...	2	540	2	...	2	85	52
Hickory Grove.....	A. R. Connell.....	400	36	436	414	36	450	...	70	70	5	1	521	1	...	1	10	35
Leitchfield.....	J. H. Embry.....	300	82	382	188	82	270	112	40	40	...	...	310	...	...	...	20	10

Louisville: Epworth...	W. L. Spence.....	570	180	750	570	180	750	...	40	40	8	2	792	1	...	1	200	75
Trinity.....	Horace G. Ogden.....	2400	600	3000	2400	600	3000	...	300	300	25	25	3325	100	...	100	1500	300
Wesley.....	J. M. Ackman.....	825	...	825	825	...	825	...	50	50	...	2	877	4	...	4	228	91
Morgantown.....																		
No Creek.....	J. W. Cantrell.....	500	75	575	500	75	575	...	52	52	...	...	627	...	...	...	40	...
Oldham and Shelbyville.	Benj. Helm.....	80	...	80	90	...	90	...	18	18	...	...	108	6	...	6	15	12
Onton.....	J. M. Horne.....	400	50	450	279	50	329	121	40	35	3	1	364	...	...	...	35	25
Owensboro.....	J. B. Perryman.....	550	...	550	416	42	458	92	50	48	...	...	506	2	...	2	58	32
Paducah.....																		
Sacramento.....	Daniel Critzer.....	375	60	435	120	60	180	...	40	30	...	...	210	...	...	...	20	...
Sample.....	J. E. L. Moore.....	140	...	140	36	...	36	104	21	14	...	...	50	...	...	...	...	6
Scottsville.....	E. S. Hollar.....	400	100	500	331	100	431	69	48	48	...	1	480	...	...	...	...	...
Summit.....	S. J. Purcell.....	135	...	135	55	...	55	80	...	...	...	...	55	...	...	...	...	...
Tompkinsville.....	D. P. Holtzclaw.....	165	40	205	160	40	200	5	44	44	...	...	244	...	...	...	...	...
Vine Grove.....	W. B. Walsh.....	210	...	210	100	...	100	110	30	25	...	...	125	...	...	...	5	6
Woodsonville.....	J. M. Wilkinson.....	235	...	235	84	...	84	151	40	40	...	...	124	...	...	...	...	...
Total.....		10535	1654	11689	8959	1671	10630	1290	1191	1139	...	36	11805	...	2	125	2523	749

RECAPITULATION BY DISTRICTS.

Ashland.....	9020	1565	10585	9777	1560	9559	1103	985	846	34	33	10421	38	...	40	1335	1451
Covington.....	12784	1965	14749	12583	1965	14720	278	1097	1054	77	76	15678	261	2	263	4927	2033
Lexington.....	10505	1397	11902	8528	1297	9825	1802	1279	1159	57	47	11131	143	...	143	2721	618
Louisville.....	10535	1654	11689	8959	1671	10630	1290	1191	1139	...	36	11805	...	2	125	2523	749
Total, 1905.....	42844	6581	48925	39847	6493	44734	4473	4552	4198	168	192	49035	442	4	571	11506	4851
“ 1904.....	40463	5681	46174	36759	5680	42267	4648	4472	4095	267	177	46539	723	1	724	10128	5035
Increase.....	2381	900	2751	3088	813	2467	...	80	103	...	15	2496	...	3	...	1378	184
Decrease.....							175	...	...	99	...	...	281	...	153	...	...

STATISTICS NO. 4.

NAMES OF CHARGES.	BENEVOLENT COLLECTIONS.														
	MISSIONS.				Board of Church Extension.....	S. SCH'L UNION.		Freedman's Aid and South'n Ed. Soc. Tract Society.....	EDUCATION.		American Bible Society.....	Woman's Foreign Missionary Soc....	Woman's Home Mis. So.		General Conference Expenses... Other Collections.
	(a) Church.....	(b) Sunday-school.....	(c) Special Gifts.....	Total.....		(a) Church.	(b) Sun.-school		(a) Pub. Education! Col.	(b) Children's Fund.....			(a) Cash.....	(b) Supplies..	
ASHLAND DISTRICT.															
Advance	\$4	.	.	\$4	\$2	.	.	.	.	.	.	.	.	.
Ashland	224	80	75	379	60	\$12	\$6	\$45	\$35	\$5	\$12	\$197	\$74	\$177	
Ashland Circuit	9	3	.	12	2	1	1	1	2	1	1	1	1	.	
Blaine	4	.	.	4	1	.	.	.	.	.	.	.	.	.
Catlettsburg	12	8	.	20	2	.	1	2	.	2	1	.	.	.	
Crum	4	.	.	4	2	.	.	.	.	.	.	1	.	.
Dorton . . . . .	.	.	.	.	.	.	.	.	.	.	.	.	.	.
East Maysville	10	.	.	10	2	.	.	.	1	.	4	.	.	.	
East Point	5	.	.	5	4	.	.	.	.	.	.	.	.	.
Eden . . . . .	.	.	.	.	.	.	.	.	.	.	.	.	.	.
Flat Gap	2	.	.	2	.	.	.	.	.	.	.	.	.	.
Greenup	15	.	.	15	5	1	.	1	1	1	1	1	1	.	
Hunnewell	2	.	.	2	1	.	.	.	.	.	.	.	.	.
Louisa	8	4	.	12	2	1	1	1	1	3	1	.	.	.	
Olive Hill	3	.	.	3	1	.	1	1	1	.	1	.	.	.	
Paintsville	10	.	.	10	2	.	.	1	1	.	1	2	.	20	
Pikeville	2	.	.	2	.	.	.	.	.	.	.	.	.	.
Quincy	5	10	.	15	10	.	.	.	.	4	.	.	.	.
Russell	1	13	.	14	.	.	.	1	.	5	.	35	2	1	
Salt Lick	7	.	.	7	4	.	.	.	.	.	.	.	.	.
Salysersville	13	.	.	13	2	2	1	2	1	1	1	2	2	1	
Tolesboro.	10	5	.	15	3	1	1	2	1	1	1	.	.	10	
Vanceburg	40	20	.	60	5	1	.	5	.	5	1	24	33	2	
Wallingford	20	.	.	20	5	1	.	.	.	1	.	.	.	.
Total	410	143	75	628	115	20	2	10	61	43	27	20	266	1209	
COVINGTON DISTRICT.															
Asbury	19	26	.	45	11	2	1	9	.	5	1	.	.	.	
Augusta	29	13	.	42	2	1	1	2	3	.	1	.	.	.	
Bellevue	33	82	.	115	10	1	1	9	5	4	5	73	.	.	
Covington: Main Street	35	20	.	55	19	3	.	16	4	.	2	41	.	20	
Shinkle	16	25	.	41	3	.	6	3	4	.	2	48	.	23	
Union	370	158	.	528	85	12	10	75	50	15	25	177	106	6964	
West Covington	13	9	.	22	2	2	1	.	.	.	2	.	.	.	
Dayton	24	20	.	44	10	3	1	6	.	3	74	.	.	.	
Foster	22	.	.	22	3	.	.	2	2	.	.	.	.	.
Germantown	7	.	.	7	.	.	.	.	.	.	.	.	.	.
Grant	8	.	.	8	3	.	.	1	.	5	1	17	2	1	
Harrison	50	1	.	51	4	.	.	2	.	.	2	.	.	.	
Latonia	7	27	.	34	6	.	.	4	.	6	.	.	.	.
Ludlow	13	32	.	45	7	1	1	5	2	3	1	2	1	.	
Maysville.	5	25	.	30	1	1	1	1	1	5	29	11	.	.	
Mt. Olivet.	36	9	.	45	17	2	1	20	6	6	2	2	2	.	
Newport	40	20	.	60	10	.	.	7	.	10	129	100	.	73	
Sardis	20	.	.	20	6	.	.	2	2	.	.	2	.	.	
Total	747	467	.	1214	199	28	23	161	79	57	49	592	224	7080	
LEXINGTON DISTRICT.															
Albany and Gap Creek	7	.	.	7	2	.	.	.	.	.	.	.	.	.
Barbourville	23	2	.	25	10	1	1	2	3	3	1	18	11	.	
Barbourville Circuit	6	.	.	6	1	.	.	.	.	.	1	.	5	.
Bethel	11	.	.	11	4	.	.	.	.	12	.	.	5	.
Booneville & Beattyville . . . . .	.	.	.	.	.	.	.	.	.	.	.	.	.	.
Breathitt	3	.	.	3	.	.	.	.	.	.	.	.	.	.
Burning Springs	1	.	.	1	.	.	.	.	.	.	.	.	.	.
College Hill	25	.	.	25	5	.	.	.	5	.	.	.	.	.
Gradyville	1	.	.	1	8	.	.	.	.	.	.	.	.	.
Grays . . . . .	.	.	.	.	2	1	.	.	.	.	.	.	.	.
Harlan	4	.	.	4	.	1	.	.	2	.	1	.	.	.	
Holly Hill	1	.	.	1	.	.	.	.	.	.	1	.	.	.
Kingsville	2	2	.	4	4	2	.	1	1	.	.	2	.	.	
Lexington	53	247	.	300	50	10	10	40	25	15	20	122	399	100	

NAMES OF CHARGES.	BENEVOLENT COLLECTIONS.															
	MISSIONS.				Board of Church Extension	S.-SCH'L UNION.		Tract Society.....	EDUCATION.		American Bible Society.....	Woman's Foreign Missionary Soc...	Woman's Home Mis. Soc.		Other Collections.	General Conference Expenses...
	(a) Church.....	(b) Sunday-school.....	(c) Special Gifts	Total		(c) Church.....	(b) Sunday-school.....		(a) Pub. Education.....	(b) Children's Fund.....			(c) Cash.....	(b) Supplies....		
London	\$35			\$35	\$5	\$1		\$1	\$3	\$1	\$2					2
London Circuit	1			1												
Middleburg	18			18	10								\$3			
Middlesboro & Pineville	8	\$8		16	3				1	6			40	30		
Monica																
Nicholasville	30			30	10	2		2	3	3		\$1	\$1	1		
Raccoon																
Riley	2			2	2			1	2							
Rockcastle	3			3												
Science Hill				8	2				1			5				
Somerset	23	17		40	4				1		1					
Wayne																
West Bend	4			4												
West London	2			2	1				1							
Williamsburg	2			2												
Woodbine	3			3	3				2	1			1			
Total	276	276		552	126	18		15	57	47	33	25	146	467	30	102
LOUISVILLE DISTRICT.																
Arlington	9			9	1				1	1		1		1		
Beaver Dam														1		
Blackford	2			2	1				1	1				1		
Bowling Green	10			10	3				2							
Bowling Green Circuit	96	4		100	2				1	1	1	11	18			
Deer Lick	4			4												
Dexterville																
Earlington	8			8	1					1	1					
Greenville																
Hardinsburg	18			18	5				2	4		1				
Hickory Gr'e & Paducah	5	3		8	5		3									
Leitchfield	2			2												
Louisville: Epworth	17	8		25	1		1			1		1		13		
Trinity	350	300		650	60	5		5	55	25	41	15	237	289	160	35
Wesley	10	30		40	5		2	1	5	4		1	5	5		
Morgantown																
No Creek	8			8	2						1					2
Oldham and Shelbyville					1											
Onton	14			14												
Owensboro	5			5	1						2			3		
Paducah																
Sacramento	15			15												
Sample																
Scottsville					5											
Summit																
Tompkinsville	1			1	1											
Vine Grove																
Woodsonville	2			2												
Total	576	345		921	94	5	6	6	67	38	46	19	253	334	160	35

RECAPITULATION BY DISTRICTS.

Ashland District	410	143	75	628	115	20	2	10	61	43	27	20	266	114	1209	3
Covington District	747	467		1214	119	28		23	161	79	57	49	592	224	7080	
Lexington District	276	276		552	126	18		15	57	47	33	25	146	467	30 102	
Louisville District	562	345		921	94	5		6	67	38	46	19	253	334	160 35	2
Total, 1905	2009	1231	75	3315	454	71	8	54	346	201	163	113	1257	1139	190 8426	5
Total, 1904	2509	930		3439	487	83		50	346	454	165	124	1213	881	2825	112
Increase		301	75					4					44	258	190 5601	
Decrease	500			124	33	12	8		147	2	11					107

O. A. LUCE, Secretary.

TREASURER'S REPORT.

26. WHAT IS THE AGGREGATE OF THE BENEVOLENT COLLECTIONS ORDERED BY THE GENERAL CONFERENCE, AS REPORTED BY THE CONFERENCE TREASURER. (*Answer.*)

NAMES OF CHARGES.	Missionary Society.		Church Extension.		Sunday-school Union.		Tract Society.		Fre'dmen's Aid and Southern Education Society.		EDUCATION.			
	Cash	Voucher.	Cash	Voucher.	Cash	Voucher.	Cash	Voucher.	Cash	Voucher.	(a) Public Educat'nal Collection.	(b) Children's Fund.	Cash	Voucher.
ASHLAND DISTRICT.														
Advance	\$4		\$2											
Ashland	304	\$75	60		\$12		\$6		\$45		\$35		\$5	
Ashland Circuit	12		2		1		1		1		2			
Catlettsburg	20		2		1				2				2	
Crum	4		2											
Dorton														
East Maysville	10		2								1			
East Point	5		4											
Eden														
Flat Gap	2													
Greenup	15		5		1				1		1		1	
Hunnewell	2		1											
Louisa	12		2		1		1		1		1		3	
Olive Hill	3		1		1				1		1			
Paintsville	10		2											
Pikeville	2													
Quincy	15		10											4
Russell	14								1					5
Salt Lick	7		4											
Salversville	13		2		2		1		2		1		1	
Tolesboro	15		3		1		1		2		1			
Vanceburg	25	35	5		1				5				5	
Wallingford	20		5		1								1	
Blaine	4		1											
Total	518	110	115		22		10		61		43		18	9
COVINGTON DISTRICT.														
Asbury		45		11	1	1		1		9				5
Augusta	29		2		1		1		2		3			
Bellevue	5	110	10		1		1		9		5			4
Covington: Main Street	55		19		3		2		16		4			
Shinkle	41		3			6	3				4			
Union	528		85		12		10		75		50		15	
West Covington	22		2		2		1		1					
Dayton	1	43	10		3		1			6			3	
Foster	22		3						2		2			
Germantown	7													
Grant	8		3						1				5	
Harrison	51		4						2					
Latonia	19	15		6						4				6
Ludlow	45		7		1		1			5		2		3
Maysville	30		1		1		1		1		1			
Mt. Olivet	45		17		2		1		20		6			6
Newport	60		10						7				10	
Sardis	20		6						2		2			
Total	988	213	182	17	27	7	22	1	138	24	77	2	33	24
LEXINGTON DISTRICT.														
Albany and Gap Creek	7		2											
Barbourville and London	25		10		1		1		2		3		3	
Barbourville Circuit	6		1											
Bethel	11		4										12	
Booneville and Beattyville														
Breathitt	3													
Burning Springs	1													
College Hill	25		5								5			
Gradyville	1		8											
Grays			2										1	
Harlan					1						2			
Holly Hill	1													
Kingsville	4			4					1					
Lexington	300		50		10		10		40		25		15	
London	35		5		1		1		3				1	

TREASURER'S REPORT.

American Bible Society.		Womans' Foreign Missionary Society.		Woman's Home Missionary Society.		Total Other Benevolent Collections.		General Conference Expenses.		Conference Claimants.		Episcopal Fund.		RECAPITULATION.		
Cash	Voucher.	Cash	Voucher.	Cash	Voucher.	Cash	Voucher.	Cash	Voucher.	Cash	Voucher.	Cash	Voucher.	Total Cash ...	Total Vouchers	Total Cash and Vouchers
\$12			\$197		74		\$1177			\$265		\$15		\$8559	\$1523	\$82082
I				\$1						3		I		25		25
I										5		3		36		36
														7		7
			\$4							5		I		23		23
										2				11		11
														2		2
			I		I					3		I		30		30
														3		3
I										4		2		28		28
I										3		I		12		12
I			2				20			2				17	20	37
														2		2
					2		I			5		I		31	4	35
			35							I				16	43	59
												I		12		12
I			2		2		\$1		\$1	4		I		34		34
I					I		10	2				2		29	10	39
I			24		33					25				67	92	159
			I							I				30		30
														5		5
20		10	256	6	109	I	1208	3		130		30		987	1692	2679
I												2	3	4	75	79
I										7		4		50		50
5										10		4		50	187	237
2			73							12		9		122	61	183
2			41				20			5		2		60	77	137
		25	48				23			150		25		950	7395	8345
		2	177		229		6964			3		I		32	2	34
										8		2		28	123	151
			74									I		30		30
										2		I		10		10
I			17	2				I		I		I		23	17	40
										4		3		66		66
										10				29	31	60
I		2		I						10		2		70	10	80
		5					11			I		2		38	45	83
2		2	29	2						20		7		124	6	130
			129		100		73			15		5		107	258	365
				2						5		2		39		39
15	32	4	588	7	340		7080	I		263		73	3	1832	8287	10119
										I				10		10
I			18		11					5		3		54	29	83
I			5							2		I		11	5	16
			5							2		5		34	5	39
														3		3
										I		I		I		I
										I				37		37
														10		10
														3		3
I														4		4
														I		I
					2									6	2	8
20			122		399		100			I				600	621	1221
2						2				105		25		50		50

NAMES OF CHARGES.	Missionary Society.		Church Extension.		Sunday-school Union.		Tract Society.		Fre'dmen's Aid and Southern Education Society.		EDUCATION.	
	Cash	Voucher.	Cash	Voucher.	Cash	Voucher.	Cash	Voucher.	Cash	Voucher.	(a) Public Educat'nal Collection.	(b) Children's Fund.
London Circuit	\$1	.	.	.	.	.	.	.	.	.	.	.
Middleburg	18	.	\$10	.	.	.	.	.	.	.	.	.
Middlesboro & Pineville	16	.	3	.	.	.	.	\$1	.	\$6	.	.
Monica . . . . .	.	.	.	.	.	.	.	.	.	.	.	.
Nicholasville	30	.	10	.	\$2	.	\$2	3	.	3	.	.
Riley	2	.	2	.	.	.	1	2	.	.	.	.
Rock Castle	3	.	.	.	.	.	.	.	.	.	.	.
Science Hill	8	.	2	.	.	.	.	1	.	.	.	.
Somerset	40	.	4	.	.	.	.	1	.	4	.	.
Wayne Circuit . . . . .	.	.	.	.	.	.	.	.	.	.	.	.
West Bend	4	.	.	.	.	.	.	.	.	.	.	\$1
Williamsburg	2	.	.	.	.	.	.	.	.	.	.	.
Woodbine	3	.	3	.	.	.	.	2	.	1	.	.
West London	2	.	1	.	.	.	.	1	.	.	.	.
Total	548	.	122	4	15	.	15	.	57	.	49	33
LOUISVILLE DISTRICT.												
Arlington	9	.	1	.	.	.	.	1	.	1	.	.
Beaver Dam . . . . .	.	.	.	.	.	.	.	.	.	.	.	.
Blackford	2	.	1	.	.	.	.	1	.	1	.	.
Bowling Green Circuit	100	.	2	.	.	.	.	1	.	1	.	1
Deerlick	4	.	.	.	.	.	.	.	.	.	.	.
Dexterville . . . . .	.	.	.	.	.	.	.	.	.	.	.	.
Earlington	8	.	1	.	.	.	.	.	.	1	.	1
Greenville . . . . .	.	.	.	.	.	.	.	.	.	.	.	.
Hardinsburg	18	.	5	.	.	.	.	2	.	4	.	.
Hickory Grove	8	.	5	.	.	3	.	.	.	.	.	.
Leitchfield	2	.	.	.	.	.	.	.	.	.	.	.
Louisville: Epworth	25	.	1	.	1	.	.	.	.	1	.	.
Trinity	600	50	60	.	5	.	5	55	.	25	.	41
Wesley	40	.	6	.	2	.	1	5	.	4	.	.
Morgantown . . . . .	.	.	.	.	.	.	.	.	.	.	.	.
No Creek	8	.	2	.	.	.	.	.	.	.	.	1
Oldham and Shelbyville . . . . .	.	.	.	.	.	.	.	.	.	.	.	.
Onton	14	.	.	.	.	.	.	.	.	.	.	2
Owensboro	5	.	1	.	.	.	.	.	.	.	.	.
Paducah . . . . .	.	.	.	.	.	.	.	.	.	.	.	.
Sacramento	15	.	.	.	.	.	.	.	.	.	.	.
Sample . . . . .	.	.	.	.	.	.	.	.	.	.	.	.
Scottsville . . . . .	.	.	5	.	.	.	.	.	.	.	.	.
Summit . . . . .	.	.	.	.	.	.	.	.	.	.	.	.
Tompkinsville	1	.	1	.	.	.	.	.	.	.	.	.
Vine Grove . . . . .	.	.	.	.	.	.	.	.	.	.	.	.
Woodsonville	2	.	.	.	.	.	.	.	.	.	.	.
Bowling Green	10	.	3	.	.	.	.	2	.	.	.	.
Total	871	50	94	.	8	3	6	.	67	.	38	46

RECAPITULATION BY DISTRICTS-

Ashland	628	.	115	.	22	.	10	.	61	.	43	.	27
Covington	1201	.	199	.	34	.	23	.	162	.	79	.	57
Lexington	548	.	126	.	15	.	15	.	57	.	49	.	33
Louisville	921	.	94	.	11	.	6	.	67	.	38	.	46
Total, 1905	3298	.	534	.	82	.	54	.	347	.	209	.	163
" 1904	3440	.	487	.	82	.	50	.	347	.	454	.	168
Increase . . . . .	.	.	47	.	.	.	4	.	.	.	.	.	.
Decrease	142	.	.	.	.	.	.	.	.	.	245	.	5

Received, Monica, \$8 given to Missions; from Boonevillt, \$5 given to Missions.

American Bible Society.		Womans' Foreign Missionary Society.		Woman's Home Missionary Society.		Total Other Benevolent Collections.		General Conference Expenses.		Conference Claimants.		Episcopal Fund.		RECAPITULATION.		
Cash	Voucher.	Cash	Voucher.	Cash	Voucher.	Cash	Voucher.	Cash	Voucher.	Cash	Voucher.	Cash	Voucher.	Total Cash ...	Total Vouchers	Total Cash and Vouchers
.	.	.	\$3	.	.	.	.	.	.	.	.	.	.	\$1	.	\$1
.	.	.	40	.	\$30	.	.	.	.	\$2	.	\$2	.	28	\$3	31
\$1	.	\$1	.	\$1	.	.	.	.	.	7	2	2	.	30	70	100
.	2	2	.	.	62	.	62
.	2	2	.	.	11	.	11
.	5	.	\$2	.	.	2	1	.	.	3	.	3
.	5	3	.	.	14	7	21
.	1	1	.	.	57	.	57
.	1	1	.	.	7	.	7
.	.	.	.	1	.	.	.	.	.	1	.	1	.	3	.	3
.	11	.	11
.	4	.	4
26	.	1	193	2	447	2	102	.	.	141	.	47	.	1055	742	1797
1	.	.	.	1	.	.	.	.	.	1	.	1	.	16	.	16
.	.	.	.	1	.	.	.	.	.	.	.	.	.	1	.	1
.	.	.	.	1	.	.	.	.	.	1	.	.	.	7	.	7
.	18	.	.	.	.	2	2	.	.	109	18	127
.	4	.	4
.	11	.	11
1	2	2	.	.	34	.	34
.	1	1	.	.	15	3	18
.	.	.	.	3	.	.	.	.	.	.	.	.	.	5	.	5
1	.	.	.	13	.	.	.	.	.	1	2	.	.	32	13	45
1	15	.	237	449	35	.	.	.	.	100	25	.	.	916	786	1702
1	.	.	5	5	.	.	.	.	.	10	2	.	.	71	10	81
.	.	.	.	10	.	.	2	.	.	.	.	.	.	13	10	23
.	14
.	.	.	.	3	.	.	.	.	.	2	.	.	.	10	3	13
.	15	.	15
.	1	.	.	6	.	6
.	2	.	2
.	2	.	2
.	.	.	11	.	.	.	.	.	.	5	.	.	.	20	11	31
4	15	.	253	6	498	.	35	2	.	125	.	36	.	1289	854	2157

RECAPITULATION BY DISTRICTS.

21	.	266	.	115	.	1209	.	3	.	130	.	30	.	987	1692	2679
47	.	592	.	347	.	7080	.	1	.	263	.	76	.	1832	8237	10119
26	.	194	.	449	.	104	.	.	.	141	.	47	.	1058	742	1800
19	.	253	.	504	.	32	.	2	.	125	.	36	.	1289	854	2143
113	.	1305	.	1415	.	8425	.	6	.	659	.	189	.	5166	11575	16741
124	.	1213	.	881	.	2597	.	112	.	726	.	184	.	4643	6434	11077
.	.	92	.	534	.	5828	.	.	.	.	.	5	.	523	5141	5678
11	.	.	.	.	.	.	.	106	.	67	.	.	.	.	.	.

G. N. JOLLY, Treasurer.

TREASURER'S REPORT.

Cash received : \$5,176 00

Cash disposed of as follows:

Paid to Jennings & Graham, for Missions,	\$2,938 00
“ “ “ “ Freedman's Aid,	323 00
“ “ “ “ Children's Day,	130 00
“ “ “ “ Sunday-school,	72 00
“ “ “ “ Tract Society,	53 00
“ “ “ “ A. B. Society,	65 00
“ “ “ “ Episcopal Fund,	186 00
“ “ “ “ Gen. Conference Expenses,	6 00

\$3,773 00

Paid to Mrs. L. H. Wilson, for Woman's Foreign Missionary Society,	15 00
“ Mrs. J. H. Dunn, for Woman's Home Missionary Society,	20 00
“ Bird Hughes, for Conference Claimants,	659 00
“ C. C. Stoll, Treasurer Board Education,	207 00
“ J. G. Dover, Chairman Board Ch. Exten.,	513 00
“ Other Benev. Collections,	3 00

\$5,196 00

Total vouchers 11,575 00

Grand Total 16,771 00

GIDEON N. JOLLY, *Treasurer.*

BOARD OF EDUCATION.

WE present the names of George V. Morris and C. B. Nordeman for re-election and to become the sixth class, and ask the Conference to affirm the election of Bird Hughes to fill the place made vacant by the transfer of R. I. Watkins.

We nominate for Trustees of the Sandy Valley Seminary, at Paintsville, Ky., A. Boreing and Jeff Prater, to serve two years; J. C. Shaw and Harold Means, to serve four years; and the pastor of Paintsville and H. B. Rice, for six years.

We recommend that the Conference appoint a Committee of three ministers and two laymen to confer with similar Committees already appointed by the Kentucky Conference and the Louisville Conference of the Methodist Episcopal Church, South, and any other Conference of the Methodist Episcopal Church, South, that may appoint a like Committee to consider the question of the unification of our educational interests within the State of Kentucky. (Signed.)

C. B. NORDEMAN, *Secretary.*

A. BOREING, *President.*

Approved by Conference.

To the Kentucky Annual Conference of the Methodist Episcopal Church:

THE Board of Education of the Kentucky Annual Conference of said Church is of the opinion that certain amendments to the Charter are necessary for the purpose of aiding it in managing the great trust confided to it. It therefore asks the Conference to concur in and authorize the following amendments to the Act incorporating the Board of Education, approved January 15, 1867:

Amend Section 2 by inserting after the word "Conference" in line 7 the words, "on the nomination of a majority of the Board;" also by inserting after the word "time" in line 11, the words, "at the request of a majority of the members of said Board."

So that said section as amended shall read as follows:

Section 2. The Board of Education shall always be composed of an equal number of members of the said Kentucky Annual Conference and laymen or local preachers, who shall be members of pastoral charges under the jurisdiction of said Conference; that the number of members of the Board shall be changed at the pleasure of the Conference, provided that it shall never be less than eight or more than eighteen; that the members hereafter to be elected shall be elected by the Conference on the nomination of the majority of said Board, provided that it shall be competent for the Board at any regular meeting thereof, held when the Conference is not in session, to fill any vacancy that may have occurred by death or resignation; that the Conference may nevertheless at any time at the request of the majority of the members of said Board declare the place of any member vacant and proceed to fill it.

Amend also by striking out the entire fourth section of said Act.

Amend by changing the number of sections 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, and 15 to numbers 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 respectively, so that number 5 will now be number 4, and number 6 will be number 5, and so on.

Amend by striking out Section 8, as heretofore amended, and inserting in lieu thereof the following:

Section 7. That the Board may hold, control, or dispose of, as herein provided, all property, real and personal, that has, or may hereafter, come to it, as constituting the Educational Fund of the said Kentucky Annual Conference without any limit as to the amount or value thereof.

Amend Section 10, now 9, by inserting after the word Conference in line 3 these words, "in such way as to form an income producing fund," which may be done by investments in real estate yielding a good rental or in stocks or bonds yielding a fair dividend, or both," and also by adding after the word time, in line 4 of said section, these words, "and may borrow such sums of money, not exceeding \$20,000 at any one time, and pledge the property in the hands of said Board to secure payment thereof, as may be necessary," and also by inserting after the word fund, in line 5 of said section, these words, "or properties," so that said section as amended shall read as follows:

Section 9. That all the means coming into the hands of said Board or duly conveyed to them as constituting said funds shall be invested under the general direction of said Conference, in such a way as to form an income producing fund, which may be done by investment in real estate yielding a good rental or in stocks or bonds yielding a fair dividend or both; that securities and other properties constituting said fund may be sold from time to time, and said Board may borrow such sums of money, not exceeding \$20,000 at any one time, and pledge the property in the hands of said Board to secure the payment thereof, as may be necessary, but only for the purpose of improving the said fund or properties, or preventing their loss or damage or depreciation, and the funds of any such sales shall be re-invested by the Board at the earliest moment practicable.

Amend Section 11, now 10, by inserting after the word "said" in line 1, the words, "income producing," also by inserting after the word "approved," in the 5th line, the following: "or in payment of the necessary costs of administration, or such aid for sustaining any other school or schools that may have been established or maintained by the Board as may be deemed wise and practicable," so that said section shall read as follows:

Section 10. That all the interest, dividends, and rents arising from the said income producing fund, over and above what may be absolutely necessary to keep the fund in a safe condition, shall be used by the Board under the general directions of the Conference, in payment of the salary or salaries of such teachers as shall be approved; in payment of the necessary costs of administration, or such aid for sustaining any school or schools that have been established or maintained by the Board and as may be deemed wise and practicable; or in the aid of worthy youths of either sex struggling to acquire an education, preference being given in the case of said aid afforded the students to such licentiates or candidates for the ministry as may be properly recommended by the Quarterly Conference of the circuit or stations where they hold memberships.

Section 11. Any remainders of income after all current expenses shall have been paid in any year, shall be at the disposal of the Board for the purchase of apparatus, buildings, or grounds for schools.

All of which is respectfully submitted.

By order of the Board.

A. BOREING, *President*.

The above paper was presented in due form before the open Conference, and after consideration by the body was adopted in the form as it now here appears.

E. L. SHEPARD, *Secretary*.

September 1, 1905.

REPORT OF CHARLES C. STOLL, TREASURER OF THE BOARD OF EDUCATION OF THE KENTUCKY ANNUAL CONFERENCE OF THE METHODIST EPISCOPAL CHURCH:

Exhibit "A" shows details of Endowment, giving account of all moneys and property passed into hands of Treasurer during year ending August 31, 1905.

Exhibit "B" shows inventory valuation of all the property in hands of the Board on September 1, 1905, separated as Productive and Non Productive Endowment.

Exhibit "C" shows the earnings made by the properties in hands of Board so far as these passed through the hands of the Treasurer.

Exhibit "D" shows Expense Account of the Board during the year.

Report "E" is the Report of the Committee appointed by the President to audit the accounts of the Treasurer.

Respectfully, submitted.

CHARLES C. STOLL, *Treasurer.*

EXHIBIT "A."

ENDOWMENT ACCOUNT YEAR ENDING AUGUST 31, 1905.

Received from:

Speed Will, net to date.....	\$262,082 82
J. D. Hearne, Treasurer, cash, collateral.....	8,495 23
Ashland, through Harold Means and J. W. Henderson, collateral, deeds, etc.....	24,100 00
Cash from old Hutchinson note.....	50 00
Cash from Bloss note.....	199 50
Cash from McClure note.....	30 00
W. H. Carp, for old notes.....	179 32
Mr. Carp, balance due on rents.....	24 75
Union College Realty Account.....	16,670 45
Union College Furniture Account.....	750 00
Conference Collection.....	150 00
Dr. Watkins, from Union Church.....	45 00
Union College Suit, less traveling expense.....	2,748 90
Cash from interest on notes, bank balance, etc.....	214 09
Loss and Gain Account.....	10,558 23
	<hr/>
	\$326,298 29

EXHIBIT "B."

BALANCE SHEET, SEPTEMBER 1, 1905.

Endowment Account.....	\$326,298 29
\$130,000 00 Kenyon Building.	
35,000 00 Louisville Cement Company.	
500 00 Norwood, Ohio, Sidewalk.	
500 00 Norwood, Ohio, Electric Light Bonds.	
10,807 00 Louisville Hotel Stock.	
14,000 00 Louisville Bridge Stock.	
500 00 Bills Receivable.	
3,300 00 Kenton County Bonds.	
1,800 00 City of Covington Bonds.	
100 00 First National Bank, Covington, Ky.	
300 00 First National Bank, Barbourville, Ky.	
1,400 00 Third National Bank, Cincinnati, Ohio.	
6,000 00 N. E. Cor. 17th and Winchester, Ashland, Ky.	

KENTUCKY CONFERENCE.

6,000 00	Main Street, Catlettsburg, Ky.
40,000 00	Bank Certificate of Deposit.
20,000 00	Seelbach Realty Company.
100 00	Kentucky Iron, Coal & Manufacturing Company
1,000 85	Kenyon Building. New Construction.
7,510 60	Cash.
<hr/>	
\$278,818 45	Total.

NON-PRODUCTIVE.

\$250 00	Speed Cem. Fund.
33,006 92	Union College Realty Account.
4,209 58	Union College Furnishing Account.
10,000 00	Ashland College Realty Account.
100 00	Ashland College Furnishing Account.
<hr/>	
\$47,566 50	Total.

	Helm, Bruce & Helm.....	86 66
<hr/>		
\$326,384 95	Grand Total.....	\$326,384 95

EXHIBIT "C."

Dividends, Rents, etc., received.....	\$12,090 52
Distribution of Surplus received.....	7,000 00
<hr/>	
Total	\$19,090 52

EXHIBIT "D."

EXPENSE ACCOUNT.

Union College, Barboursville.....	\$4,245 33
Ashland College, Ashland.....	1,519 37
General Expense.....	750 22
Board Traveling Expense.....	600 07
Corresponding Secretary, Salary and Expense.....	1,417 30
<hr/>	
Total	\$8,532 29

P. S. The expense of conducting Ashland school as shown above is only partial, as by previous contracts part of the income of Ashland properties had been diverted to the conduct of the school.

EXHIBIT "E."

LOUISVILLE, KY., September 27, 1905.

REV. AMON BOREING, D. D.,
President Board of Education Kentucky Annual Conference, Methodist Episcopal Church.

DEAR SIR,—As a Committee appointed by you to examine the books and audit the accounts of the Treasurer of this Board, we beg to report that C. C. Stoll, the Treasurer, placed all of the books, consisting of the Voucher Record, Cash Book, Journal and Ledger, and also the Vouchers consisting of canceled checks on the Third National Bank, Louisville, Ky., in our hands. We found the books in first-class condition, the accounts kept in a clear and comprehensive manner. The system is as complete as it could possibly be made.

Your Committee compared every voucher with the Cash Book and found all correct, and the books in balance to a cent. We did not verify

the different items of cash received by the Treasurer, as that would require a great deal of labor, necessitating considerable correspondence with the numerous parties from whom cash has been received. We believe, however, that every penny received was duly charged to himself as Treasurer by Mr. Stoll.

We append hereto a letter from the Third National Bank, verifying the cash balance on deposit as of September 1st, as shown by the Treasurer's Statement.

We examined all the securities listed as property belonging to the Board, and found them intact in the vault of the Southern National Bank, Louisville, Ky.

In conclusion, your Committee desires to thank the Treasurer for courtesies extended in this examination, and to compliment him upon the manner and method of keeping his records.

Very respectfully submitted.

C. B. NORDEMAN,
J. D. WALSH,
Auditing Committee.

THE THIRD NATIONAL BANK,

LOUISVILLE, KY., September 27, 1905.

MR. C. B. NORDEMAN, City.

MY DEAR SIR,—Your Board of Education had a balance with this bank, August 31, 1905, amounting to \$8,175.30.

Yours truly, W. H. NETHERLAND, *Vice-President and Cashier.*

N. B. The Treasurer reports a balance of \$7,510.60; the bank as above, \$8,175.30, a difference of \$664.70, which is accounted for in the fact that the Treasurer's checks of August 31, 1905, amounting to \$664.70, had not reached the bank at the close of business, August 31, 1905.

C. B. NORDEMAN,
J. D. WALSH,
Committee.

ANNUAL REPORT OF R. T. MILLER, TREASURER, PREACHERS' RELIEF ASSOCIATION, KENTUCKY CONFERENCE, METHODIST EPISCOPAL CHURCH.

September, 1905.

EXHIBIT A.

Received for Endowment Fund:

Balance on hand, September, 1904.....	\$191 14
1904.	
Oct. 1. From C. C. Stoll.....	\$114 00
From Means, Henderson & Miller..	114 00
	<hr/>
	228 00
Oct. 18. From R. I. Watkins, Secretary:	
Dues	4 00
Arlington Charge.....	11 00
Gray's Charge.....	3 00
Wesley Charge.....	18 00
Beaver Dam Charge.....	2 00
Trinity, Louisville.....	50 00
Hardinsburg	1 00
Epworth, Louisville.....	10 00
Louisa, Ky.....	10 00
Augusta, Ky.....	10 00

	From Means, Henderson & Miller, double above	115 00	
	From W. C. Judd (old subscription).....	5 00	
	From M. A. Wallingford (old subscription)	5 00	
	From R. I. Watkins, Secretary, dues.....	104 00	
Dec. 10.	From J. D. McMillan, Att'y Barnett Estate	500 00	
	Interest on same.....	70 00	
Dec. 30.	From G. W. Hamilton.....	100 00	
1905.			
Feb. 21.	From R. I. Watkins, Secretary, dues.....	9 00	
Aug. 14.	From Harold Means.....	50 00	
	Balance overpaid.....	60 38	
			\$1,556 52
Less paid	Secretary Shepard for printing in Minutes..	\$16 52	
	Kansas City Railway & Light Bond.....	1,000 00	
	Interest and Premium on same.....	10 00	
	Covington (Ky.) City Water Works Bond	500 00	
	Interest and Premium on same.....	30 00	
			\$1,556 52
By balance due	Treasurer.....		\$60 38

EXHIBIT B.

SHOWING CONDITION OF ENDOWMENT FUND, SEPTEMBER 23, 1905.

Bonds, Face Values:

1	City of Covington Water Works, \$500.....	\$500 00	
3	City of Covington, Ky., \$1,000 each.....	3,000 00	
3	City of Covington, Ky., \$100 each.....	300 00	
7	Kenton County, Ky., \$500 each.....	3,500 00	
4	C. H. & D. Ry. (Gold), \$1,000 each.....	4,000 00	
4	Dayton & Michigan Ry., \$1,000 each.....	4,000 00	
1	South Covington & Cincinnati Street Ry.....	500 00	
1	Kansas City Railway & Light.....	1,000 00	
			\$16,800 00

Stocks, Face Values:

5	shares Mt. Sterling, Ky., National Bank.....	\$500 00	
6	shares National Bank, Cynthiaana, Ky.....	600 00	
6	shares German National Bank, Covington, Ky.....	600 00	
85	shares National Lead, Preferred.....	8,500 00	
12	shares Procter & Gamble, Preferred.....	1,200 00	
			11,400 00

Notes:

J. H. Miller (secured).....	\$1,000 00	
H. C. Northcott (unsecured).....	503 00	
		1,503 00
		\$29,703 00

EXHIBIT C.

SHOWING PROCEEDS OF ENDOWMENT FUND.

1904.			
Oct. 5.	From Procter & Gamble.....	\$24 00	
	From National Lead.....	148 75	
1905.			
Jan. 3.	From German National Bank.....	18 00	
11.	From Mt. Sterling Bank.....	25 00	
14.	From Procter & Gamble.....	24 00	

Mar. 15.	From National Lead.....	148 75
Apr. 13.	From Procter & Gamble.....	24 00
June 15.	From National Lead.....	148 75
July 6.	From German National Bank.....	18 00
8.	From Mt. Sterling Bank.....	25 00
25.	From National Bank, Cynthiana.....	96 00
	From Procter & Gamble, Preferred.....	24 00
Sept. 15.	From National Lead, Preferred.....	148 75

Interest on Bonds:

July 17.	On 4 C. H. & D. R'y bonds to July (\$1,000).....	180 00
	On 3 City of Covington to August (\$1,000).....	150 00
	On 3 City of Covington to August (\$100).....	12 00
	On 4 Dayton & Michigan R'y to July (\$1,000).....	200 00
	On 7 Kenton County to June (\$500).....	210 00
	On 1 South Covington & Cincinnati St. R'y to July..	30 00

Interest on Notes:

J. H. Miller, Note (\$1,000).....	60 00
H. C. Northcott, Note.....	30 18

\$1,745 18

There remains unexpended in the Lashbrook Fund, \$14.94.

I recommend you make some disposition of this balance. As it was originally transferred from the Treasury of this Association. An equitable disposition of the remaining balance would be to restore it to the Treasury, as there seems to be no further need for it.

Note:

CINCINNATI, OHIO, August 4, 1905.

I have examined the above securities, and find them to agree with this report, and that they are in the possession of R. T. Miller, the Treasurer.

(Signed.) A BOREING, *Vice-Prest.*

REPORT OF BOARD OF STEWARDS.

REPORT ON CONFERENCE CLAIMANTS OF KENTUCKY CONFERENCE.

THE Board of Stewards organized in Lexington, Ky., September 28, 1905, by electing Rev. Bird Hughes, Chairman, and Rev. W. H. Calvert, Secretary.

The Boards of Stewards and Managers of the Preachers' Relief Association of the Kentucky Conference, acting jointly, respectfully submit the following report:

The following amounts have been placed in our hands for distribution among the Claimants of this Conference:

From the Book Concern	\$602 00
From the Chartered Fund	22 00
From collections throughout the Conference.....	662 00

\$1,286 00

We have decided to distribute these amounts as follows:

No.	CLAIMANTS.	Allowed by Stew'ds.	Allowed by Preachers' Relief.	Total.	GIVEN TO
1	H. D. Burnett,	\$10 00	\$40 00	\$50 00	Himself.
2	W. H. Childers,	75 00	.....	75 00	J. M. Newton.
3	Mrs. Eliza A. Colledge,	70 00	120 00	190 00	Amon Boreing.
4	J. M. Cook,	80 00	115 00	195 00	Himself.
5	J. S. Cox,	79 00	120 00	199 00	J. M. Ackman.
6	E. D. Elliott,	10 00	35 00	45 00	G. W. Dame.
7	Jasper Fields,	50 00	.....	50 00	Himself.
8	Mrs. A. Fitzgerald,	20 00	60 00	80 00	G. C. Mosher.
9	Mrs. Jedediah Foster,	40 00	85 00	125 00	F. W. Harrop.
10	Mrs. Clarissa Furniss,	40 00	65 00	105 00	J. M. Ackman.
11	Mrs. Bene Gardner,	70 00	85 00	155 00	W. H. Calvert.
12	Mrs. Martha Gill,	40 00	90 00	130 00	J. M. Ackman.
13	John Godbey,	54 00	80 00	134 00	S. M. Carrier.
14	Mrs. Mary P. Harrison,	70 00	90 00	160 00	J. M. Newton.
15	J. H. Hays,	70 00	100 00	170 00	Himself.
16	Mrs. Mary A. Humphrey,	60 00	100 00	160 00	J. W. Cantrell.
17	G. P. Jeffries,	60 00	65 00	125 00	J. M. Ackman.
18	S. F. Kelley,	50 00	60 00	110 00	Himself.
19	Mrs. Sarah Murphy, . . . . .	.....	30 00	30 00	L. R. Godbey.
20	H. C. Northcott,	75 00	100 18	175 18	Himself.
21	J. M. Oliver,	100 00	110 00	210 00	J. M. Ackman.
22	H. J. Ramey,	68 00	95 00	163 00	Himself.
23	Mrs. C. S. Smith,	70 00	.....	70 00	J. M. Ackman.
24	J. S. Taylor,	15 00	80 00	95 00	M. M. Roundtree.
25	B. F. Whiteman,	10 00	20 00	30 00	A. P. Smith.
Conf. Claimants Total.		\$1,286 00			
Preachers' Relief Assoc. Total			\$1,745 18		
Grand Total,				\$3,031 18	

Respectfully submitted.

Board of Stewards, by { BIRD HUGHES, *Chairman*,
W. H. CALVERT, *Secretary*.

Preachers' Relief Association, by { J. D. WALSH, *President*.
J. A. COLLEDGE, *Secretary*.

Approved by the Conference.

ACTION OF BOARD OF PREACHERS' RELIEF.

AMENDMENT to Article IV of the Constitution of the Preachers' Relief Association of the Kentucky Annual Conference of the Methodist Episcopal Church:

ARTICLE IV.—BOARD OF MANAGERS AND OFFICERS.

There shall be a Board of Managers consisting of nine persons, four of whom shall be ministers (members of the Kentucky Conference) and five laymen, elected by the Conference. Members of the Board of Managers shall serve for a period of nine years, one being elected each year by the Conference upon the nomination of the Board of Managers, to serve nine years. The officers of the Association shall be a President, Vice-President, Secretary, and Treasurer. These officers shall be elected annually by the Board of Managers from their own number. The Treasurer may, by the authority of the Board of Managers, appoint an Assistant Treasurer from the Board of Managers, who shall perform such duties as may be assigned to him by the Board of Managers. And the Board of Managers shall appoint three from their own number who shall act as an Advisory Committee in connection with the Treasurer on all matters relating to the collection and disbursement of the funds of the Association. In case of

death or resignation, the Board may fill vacancies until the next ensuing session of the Kentucky Annual Conference.

The following were nominated for members of the Board: John A. Colledge, to fill a term of seven years; J. W. Zimmerman, for a term of eight years; and Charles C. Chase, a term of nine years.

J. D. WALSH, *President*.

All of the above was duly presented in open Conference at regular session, and by it adopted.

E. L. SHEPARD, *Secretary*.

CONFERENCE CLAIMANTS.

THE Conference Claimants' Association respectfully present the following paper to the consideration of this Conference, and requests its indorsement:

On examination of the Minutes of the Conference of last year, we find that there were ninety-nine pastoral charges; that fifty-six of these reported collections, and forty-three were entirely delinquent. Of course, these deficiencies made serious inroads into the amount distributed to necessitous cases. We sorely regret these delinquencies, on account of the fact that every dollar that could have been raised was really needed by those to whom it was due, and physical suffering for vitalizing food, warm clothing, and comfortable homes to dwell in has doubtless been the result, at least in some cases. But we more seriously regret these delinquencies, because of their effect on the prosperity of the Conference itself. Our Conference has been a great place from which to emigrate since 1865. Enough members have been transferred to Northern and Western Conferences to make a formidable Conference. Very few comparatively have come to us. Why this great drain on our pastoral resources? We believe that most of it results from two facts: first, meager salaries; second, the unsatisfactory prospect in superannuation. Realizing these facts, it is not strange that many of our most promising young men, as soon as they have acquired the ability for successful work and have growing families on their hands, feel it necessary to find fields of labor where a better current support is assured, also a far better provision for them and their dependents when health and strength fail, or death takes the husband and father.

We know that a strong pastor is necessary to make a prosperous charge. This strength must come by study and practice. Preachers when they begin are novices. The average strength of the pastors determines the strength of the Conference. Let the various circuits and stations support their pastors better and provide generously for Conference claimants, and our young men will stay with us and grow in power and pastoral efficiency as they increase in years of service.

Further: We wish kindly to remind our delinquent young men that the time may soon come when, by a turn of the wheel of Providence, they and their families may be thrown on the slender resources of the Conference for their daily bread. We will also respectfully ask our Presiding Elders to educate their supplies, that they may conscientiously discharge their pastoral duty.

S. F. KELLEY, *President*.

H. J. RAMEY, *Secretary*.

WHEREAS, Brothers R. T. Miller, C. C. Stoll, C. P. Nordeman, Harold Means, J. W. Henderson, H. B. Rice, H. M. Decker, and other laymen have manifested such a deep interest toward the superannuate ministers, both in spirit of love and helpfulness of finances; therefore,

Resolved, That we shall ever hold them in our highest affection, and shall ever ask our Heavenly Father's richest graces to rest upon them.

In behalf of superannuate preachers present at Conference.

H. J. RAMEY, *Secretary*.

S. F. KELLEY, *Chairman*.

REPORTS OF VARIOUS COMMITTEES.

REPORT OF THE AUDITING COMMITTEE.

THE account of each Presiding Elder has been examined and found to be correct.

The accounts of the Secretary have been examined and found to be correct.
S. M. CARRIER, *Committee.*

AMERICAN BIBLE SOCIETY.

WE, the Committee on the work of the American Bible Society, beg leave to submit the following report:

The Bible, as a moral and civilizing influence, is the greatest force for the uplift of the human family God has given to man. It furnishes the basis for every noble thought and inspires man to noblest deeds. It is that unshaken basis upon which man can safely and comfortably rest his interest for time and eternity. Therefore we heartily commend the work of the American Bible Society in its efforts to send the Bible into every land and home upon the face of the whole earth. Let it therefore be the resolve of the ministers of the Kentucky Conference that they put forth every effort within their power for the accomplishment of this end.

W. H. CRAIN, N. H. YOUNG.
ELI WESLEY,

COMMITTEE ON BOOK CONCERN ACCOUNTS.

WE, the Committee on Book Concern Accounts, report that \$1,200 is due the Book Concern on suspended list from members of our Conference; also the running accounts which are due amount to \$1,673. We urge the earliest possible payment of these accounts. No class of men should excel ministers in the promptitude with which they discharge their obligations. In this case we should be made more sensibly prompt from the consideration that the Book Concern dividends paid to the Kentucky Conference each year have more than equaled the amount collected by the Book Concern agent at our Conference sessions. This year, however, is an exception, the dividends this year being \$602, whereas the collections of the agent at this Conference session amount to \$673.41 on the running accounts, and on the old accounts \$41, a total of \$714.41.

Let the preachers exert themselves to meet these obligations.

W. H. DAVENPORT, J. M. ACKMAN,
W. G. BRADFORD, G. W. BUNTON.

COMMITTEE ON BOOKS AND PERIODICALS.

WE live in an age of the world that is characterized by its intense hunger for knowledge as a literary age. The man who does not read is the man who belongs to the realm of the passing. Commensurate with this

intense hunger for knowledge is the importance of putting into the hands of our young people, as well as the older ones, pure, wholesome literature that will give a healthy and vigorous growth to the intellect, and plant in the heart principles of righteousness and manliness.

Nothing is more destructive to these great and vital needs of our young people than the reading of the dime novel, the Sunday papers, and a great portion of that which is read in the daily paper of our country.

These must not only be crowded out by the Church, but we must supply their places with that which is pure and elevating.

We deplore the fact that in some parts of our Conference the religious crank has gotten access to our homes and Churches, and has sown therein his literature, even succeeding in supplanting our *Advocates* and books of doctrine with that which disseminates among our people—comeoutism, spiritualism, fanaticism, and many other isms too numerous and detestable to mention—which narrow the soul, blight character, and make shipwreck of faith. More pestiferous are they than Pharaoh's locusts of old, more parasitical and unclean than the vermin with which God caused Egypt's gods to be cursed.

Our only remedy for these pests is a vigorous and unmitigated warfare against them by our ministers, and by putting our books and periodicals into the hands and homes of our people. It is no idle boast when we say that the Methodist Episcopal Church has the best Church literature in the world, but a conceded fact. Our Church papers and Sunday-school literature can not be excelled, either in material or purity of contents.

Our Book Concern will stand the test of being able to compete "in straight values with any other." There is, therefore, no excuse or justification for the oft-repeated phrase of some of our people, "I can get them cheaper," for this can only remind one of the Presiding Elder who said to a Church that was not paying its pastor, "If you don't pay this man I will send you one who will not be worth any more than you pay him, for we have plenty of that kind in stock." F. L. CREECH, *Chairman*.

CHURCH EXTENSION COMMITTEE.

We desire to express our appreciation of the presence and stirring address of our Assistant Secretary, Rev. William D. Parr, D. D., and wish him Godspeed.

We, your Committee on Church Extension, recognize with gratification the great work that is being done by the Church Extension Society. The progress of the Church and the kingdom are so closely connected with church-building, that the Church Extension Society can not be easily overestimated. Healthy revivals are naturally inclined to follow the erection of new churches.

This Society was organized in 1856, since which time it has assisted in building 13,900 churches, or three a day, Kentucky having had a large share of the help. There are churches now in building, or already completed, that need help. There are other churches in prospect that will need help.

We urge every minister to thoroughly inform himself on Church Extension, and with all reasonable vigor press the claims of this cause. We are delighted to hear from our Secretaries that there is an increase in our collection. Let there be no blanks in our next year's reports.

T. B. STRATTON, *Chairman*.

J. G. DOVER,

V. T. WILLIS.

COMMITTEE ON DISTRICT CONFERENCE RECORDS.

WE, your Committee on District Conference Records, submit the following report:

Only two districts, that of Lexington and Louisville, hold District Conferences. We have examined the records of each, and find them correct and properly kept.

J. L. STURGEILL,
WM. JONES.

EDUCATION.

THERE has never been so hopeful a prospect for the educational interests of the Kentucky Conference as the present. A number of things have conspired to this desirable end. The munificence of Mrs. Fannie Speed has made possible the development of work already established and the initiation of other work fraught with promise for increased usefulness to and by our Conference, as well as opening doors of opportunity destined in time to meet the needs of all sections of the Conference.

The faithful service of the very efficient and self-sacrificing Board of Education of our Conference and its wisdom in the administration of the affairs committed to its care has been a large element in this widening prospect. The effective service of Dr. R. Irving Watkins, who in a work of six months' duration brought unity to the more or less scattered interests of the Board and presented facts of incalculable value to the future conduct of the affairs of education in Kentucky, is no inconsiderable part of the great work of the past year. Dr. James P. Faulkner, whose heroic efforts for the past few years were rewarded by increased attendance and one of the most successful years in its history at Union College, and who has had the satisfaction of seeing completed the greatly needed dormitory for girls named Fannie Speed Hall, and who goes to pursue advanced studies in the East, was an unquestionable contributor to the same end. The giving of permanent, and what is believed to be the best, form to our educational interests at Ashland, in the temporary abandonment of that center, and the transfer of the energetic Professor G. H. Reibold to the enlarging field at Barbourville, is a distinct contribution to the year's successful administration. The securing and election of Dr. James W. Easley, the wise and scholarly educator, to the presidency of Union College, and under his direction the selection of the superior Faculty which is already at work, add greatly to the factors which make a prospect of exceeding promise. The negotiations already well advanced which will make possible the Sandy Valley Seminary, an institution under the joint control of our Board and that of the similar Board of the Western Virginia Conference of the Methodist Episcopal Church, South, and aided greatly by the liberality of Mr. John C. C. Mayo, of Paintsville, at which point the school is located, the election of our own Brother R. T. Holland to the vice-presidency of the school, and the many invitations in Western Kentucky and consultations with the Committees of the other Conferences of the Methodist Episcopal Church, South, having jurisdiction in Kentucky, are pronounced elements of this happy consummation.

These widening opportunities, made possible by the Speed bequest, only make more evident the need of increased effort on the part of the preachers and congregations to secure larger contributions than ever for this cause and a greater number of students for our institutions. The thought that there is no need of effort because a large fund is on hand is an evil suggestion, and can not fail to work to the detriment of our educational interests.

The visit of Dr. William F. Anderson, the leader of our Church in education, was greatly appreciated and his noble work commended.

We most heartily commend the excellent work for higher Christian education which is being accomplished for the Church through the Board of Education. We especially approve the emphasis which is being laid upon the Christian ideals. We urge that Children's Day be observed and that a collection be taken in every charge according to the Discipline. During the past year the Board has assisted 1,957 young people to pursue their studies in the institutions of our own Church. Since the beginning of the work of our Society more than thirteen thousand students have been so assisted. It will thus be seen that the work which is being done by this Board is very vital to the present and future welfare of the Church.

We commend the *Christian Student* to all our people as a very useful publication, touching the question of educational interests and methods.

We earnestly commend all our Christian institutions to our people of means. The Christian college was never more of a necessity than it is to-day. Its work is very essential not only to our own branch of the Church, but to the very perpetuity of our Republic. There is no finer opportunity for investment than that which is afforded by the Christian school.

We are pleased to note that the work of the Board has been helpful within the territory of our own Conference. During the past year students residing in our own territory were assisted to the number of six, and to the amount of \$477. The contributions of our Conference received by the Board were \$188. We urge every charge within our Conference to become a regular contributor to this fund.

The death of Hon. Jonathan D. Hearne removed a friend of our educational interests, who manifested his friendship by faithful service on the Board of Education for a period of thirty-eight years, being the watchful Treasurer of the Board. By his will, in the course of the years, a considerable sum will be realized from property set aside for the use of our Conference for educational purposes.

The decidedly advanced position assumed by Grant University through the leadership of President J. H. Race, especially in the School of Theology under the energetic administration of Dean W. S. Bovard, D. D., deserves great praise. This school places the Bible at the front, and endeavors to make a knowledge of God's Word the supreme end, contending that applied Christianity, which is also greatly emphasized, must have its foundation in Holy Writ. We nominate F. W. Harrop and H. G. Ogden as Visitors to this institution.

We commend the work of our theological schools—Boston School of Theology, Drew Theological Seminary, and Garrett Biblical Institute, and nominate as Visitors to Boston G. F. Oliver and J. M. Newton, and to Drew G. V. Morris and J. A. Colledge.

Attention is directed to the fact that in the inauguration of the new work the Board of Education has met five times during the year, and the School Committee has convened seven times during the same period. Especial mention must be made of the great work of the Secretary and Treasurer of the Board of Education, C. B. Nordeman and C. C. Stoll respectively. Remuneration for their valuable services would amount to a large sum, but at great sacrifice they have contributed time and energy to our work.

At the request of the President of Union College, at Barbourville, and in full sympathy with it, we nominate as Conference Visitors to Union College T. B. Stratton, G. N. Jolly, D. D., A. H. Davis, J. M. Ackman, and J. G. Dover.

HORACE G. OGDEN,
G. F. OLIVER,
A. F. FELTS.

IN MEMORIAM.

The Board of Education of the Conference desires to record its high estimate of the interest and influence of J. D. Hearne, of Covington, deceased. For many years his great business ability made him a very valuable member of the Board. His judgment was that of an expert, and his counsel full of wisdom. The Board gratefully puts on record its appreciation of his lofty Christian principles and his solid interest in the educational work of the Conference.

RESOLVED, That in selecting location for schools the Board of Education is instructed to give preference to those towns where no license is granted for saloons.

J. D. WALSH.

FREEDMEN'S AID AND SOUTHERN EDUCATION SOCIETY.

THE Freedmen's Aid and Southern Education Society occupies a unique and remarkably important position among the organizations of our Church. When we consider the large number of colored people and their necessary connection with the sociological and economical issues of our Nation, and the deplorable agitation in the present of the social relation of the white and black races, it becomes the more important to any observing mind that the various evangelic forces of Christianity must be alert.

Among the Churches ours stands first in order of time and position as the agency most responsible before God and humanity that wrong and civic traduction be not encouraged, but that the righteousness of Him who made of one blood all men to dwell on all the earth shall be unflinchingly and stoutly maintained. The colored man found in a condition abject and the poor white found in circumstances unfortunate and to the Nation disadvantageous, cry loudly for redress and advancement. The Freedmen's Aid and Southern Education Society, with its academies, seminaries, colleges, universities, and industrial schools, is prepared in an unparalleled way to meet the demand.

To fail to present the case and secure the funds so sorely needed is to offend not only against national and social safety, but against God.

We rejoice to note an increase in the collections and the property of this Society, and hereby pledge to it our faithful co-operation and support.

E. L. SHEPARD,
J. W. CANTRELL,
T. H. CONREY.

COMMITTEE ON RESOLUTIONS.

AS THE apostles used the Roman thoroughfares to carry the gospel to distant populations, so we in a superior fashion cover vast stretches of distance in a short time to sit in Conference and go thence with glad tidings of great joy to the people. For this and their courteous rates we thank the railroad corporations and their employees.

We thank the press of this city for their correct and ample reports of our proceedings.

The police are entitled to our gratitude for guarding us while we slept, and at least in one instance shielding us from burglarious intrusion. Perhaps we should also bespeak to the police the gratitude of the burglars for escaping the disappointment which would have ensued upon their rifling our pockets.

We thank the genial and sunny-spirited Pastor of this Church and the urbane Committee of Entertainment for their thoughtful solicitude

and active alacrity in providing for our wants and even in anticipating our wishes.

We thank our hosts for the hospitality of elegant homes, sittings at sumptuous tables whose edibles were gathered from a land that floweth with milk and honey. We thank them for rest upon downy or resilient beds, and for "a feast of reason and a flow of soul" with a people who unite the refinement inwrought by the Spirit of Christ with the culture which the schools bestow. The seekers for the locality of the Garden of Eden may find it not in Mesopotamia nor in the Himalayas nor at the North Pole, but in the Blue Grass region of Kentucky.

We are thankful to our beloved Bishop for bringing to us a heartiness of brotherhood, a social "*camaraderie*," leadership "as wise as serpents and as harmless as doves," and an illumination of heart and head gathered from books and nature, from travel, from men and God which have contributed so largely to make this Conference a feast of tabernacles to us all. Let us think that these convivial felicities are only a foretaste of those where we shall study the hymnology of just men made perfect under Director Goodsell in "the general assembly and Church of the firstborn which are written in heaven."

In conclusion, we tender our thanks to the party who first suggested the holding of this Conference in Lexington. We thank his progenitors lineally back to the first man, and since we can go no farther in that direction we will tell our children what a good time we had in Lexington, and thus transmit the tradition to our latest posterity. Turning from earth to heaven, we gratefully remember that every good and every perfect gift is from above and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

W. G. BRADFORD,
J. W. ZIMMERMAN.

COMMITTEE ON SABBATH OBSERVANCE.

JESUS CHRIST declared that man was not made for the Sabbath, but that the Sabbath was made for man. If this be true, then it is a self-evident truth that the Sabbath is just as necessary to the physical and moral welfare of man as any other thing which God made for the especial benefit of humanity.

Therefore God commanded us to "remember the Sabbath-day to keep it holy," not because our obedience to the command would confer any benefit or favor to God, but because it will bring benefits to us which otherwise could not be obtained.

The idea of Sabbath observance is a law of nature which conveys its own blessings and inflicts its own punishments. To receive the blessings and avoid the penalties of this national law God has commanded us to "remember the Sabbath-day." Nature has demanded it, and God has demanded it. Therefore let us obey, that we may receive all the benefits of the law and escape all of its penalties.

H. D. BURNETT,
CYRUS RIFFLE.

THE STATE OF THE CHURCH.

SO FAR as it relates to our Conference, the State of the Church is healthy. It is animated and guided by the promised Paraclete. We recognize Him in our preaching and in our life. Many of our people have the power as well as the form of godliness. We believe in the Holy Ghost and in the communion of saints; and, being convinced that our Christianity is both catholic and apostolic, we are persuaded that its extension everywhere is for the glory of the Master and the good of His disciples. Our

membership ought to be multiplied, and we pray and labor for success as on the day of Pentecost. We ought now, as in the primitive days of Methodism, to enter every open door. If the door be but ajar we ought to push it wide open, that the King of Glory may come in.

For the more effectual prosecution of our evangelical efforts we need more gifts and graces. We need gifts as well as graces—those gifts which nature furnishes and are the basis of those higher endowments—the gifts of the Holy Ghost. This is the need of the pulpit and the pew. In the pulpit we need workmen that need not to be ashamed—men whose love for learning is as burning as that of the Wesleys and their compeers, whose gifts made them apt to teach, and whose labors will be more abundant. We need the same spirit among our people. We need effectiveness in our Sunday-schools and Leagues and prayer-meetings. It is necessary that our members shall covet earnestly the best gifts. Nature needs assistance both from art and inspiration. If we would dare to be Daniels, we should interpret the dream of the ages and help to bring in the latter day glory, when the reign of Immanuel shall be from sea to sea and from the river to the ends of the earth.

From the mountain heights of Kentucky we can take this broader view. From our great Commonwealth we can look to the greater dominion of the Nation, and the still greater empire of the world.

We note with interest and unqualified approval the efforts of Christians to stamp out the strange fire of Mormon fanaticism, and to bring all the people of the United States to the principles of Christian faith and practice. We regard Mormonism as less a religion than a political combination, that exists for the overthrow of our Government and the subversion of the Christian faith.

The great work of evangelizing the world is a part of our Church organization, and to it we gladly contribute our free-will offerings. Our great Missionary Society is included in our boasting, for it is a trophy of the cross of Christ. It has our liveliest interest, our earnest prayers, and the benediction of our souls, for this is the Lord's doing, and it is marvelous in our eyes.

THOMAS HANFORD,
C. A. FELLOWS,
A. H. DAVIS,

EDWARD H. EDWARDS,
J. M. ACKMAN,
F. L. CREECH.

COMMITTEE ON SUNDAY-SCHOOLS AND TRACTS.

WE realize the absolute necessity of a Sunday-school in every community of the land. It has often been the forerunner of the Church, and much and lasting good has been done which commenced in the Sunday-school.

The Sunday-school Union has made Sunday-schools possible in many places which could not otherwise have been. We therefore urge upon each pastor—

First. The necessity of taking the collection for this worthy cause.

Second. We commend to our people for use in our Sunday-schools the whole series of our Sunday-school publications. We believe them to be superior to any.

Third. We heartily approve the proposition of the editors that their circulation should be greatly extended by their introduction so far as possible into all our families as a stimulus and help to the study of the Bible.

Fourth. We are in hearty sympathy with Dr. McFarland's plans for a more thorough training of the teachers of our Sunday-schools.

Fifth. We urge an increased interest in all our Sunday-school work. Our primary duty is to lead our children to Christ and to instruct and train them in the knowledge and love of our Lord Jesus Christ.

Sixth. We earnestly urge that our pastors endeavor to procure teachers who have a Christian experience and are in sympathy with the doctrines and teachings of the Methodist Episcopal Church. We also believe the Tract Society should be so strengthened as to enable it to co-operate more efficiently in the work of city evangelization. And pastors could use the tracts with great effectiveness in their pastoral work. If they will give the matter proper consideration they may open doors of usefulness to many members of the Church in the tactful use of tract literature, who would otherwise be able to render but little Christian service. We therefore recommend:

First. That every pastor shall send for a copy of the report of the Society and for the catalogue of its publications, which may be had without cost, and thus be enabled to explain to the people the nature and importance of the Tract Society.

Second. That in all our Churches the collection for the Tract Society be taken and efforts be made to increase the contributions.

N. H. YOUNG, *Chairman*.

THE TEMPERANCE COMMITTEE.

WE heartily commend the effort of the temperance people of Kentucky to secure county option by an enactment of the coming Legislature. To achieve this end representatives and senators must be elected who are in favor of granting this right of self-protection to the counties of our State. We are in favor of legislators who will grant this right to the counties. We appreciate and commend the work of all honest and sincere friends of temperance, whether they are known as members of the Anti-saloon League, of the Woman's Christian Temperance Union, the Prohibition Party, or other temperance organizations. Yet we recognize that since the truth—Biblical and extra-Biblical—is the only radical and adequate remedy for the vice and ravages of alcoholism, those who shun not to preach the whole counsel of God, and that with the power of the Holy Ghost sent down from heaven, are the most numerous and potent temperance reformers in the world. What temperance reformer ever uttered a more terrific indictment against the liquor-traffic than John Wesley when he said, "It drives the people to hell like sheep?"

W. G. BRADFORD, *Secretary*.

J. C. SHAW, *Chairman*.

THE COMMITTEE ON THE MISSIONARY CAUSE AND FORWARD MOVEMENT.

WE beg leave to submit the following report:

The missionary cause should ever be regarded as that cause of all other causes nearest our heart. Christ's last words to His disciples, "Go ye into all the world and preach My Gospel to every creature" should ever be our marching orders, and as one has said, "The conversion of the world is the greatest thought that ever occupied the human mind," let us ever keep it in mind and work to that end, and let Wesley's words, "The world is my parish," ever be our motto.

We note with pleasure the increase of the missionary spirit by the way of contributions to the missionary cause, and also the open and inviting fields for the cause of missions and forward movement in our own Conference. Let us go up and possess the land, for we are well able to overcome it. Respectfully submitted.

J. B. PERRYMAN,
N. G. GRIZZLE.

COMMITTEE ON WOMAN'S HOME AND FOREIGN MISSIONARY SOCIETIES.

WE, your Committee on the Home and Foreign Missions of our Church, heartily indorse the work being done by these societies. From what has been accomplished in the past, we are persuaded that the missionary spirit is in the heart of our Church. God transforms a man and sends him forth to do his best to bring this world to Christ.

The Churches which have been the most active in aiding the work of the home and foreign fields, not only have realized the joy and blessings veiled in sacrifices, but have been the Churches that have enjoyed the greatest seasons of spiritual and Pentecostal power. In view of the fact that to all Christian Churches an increased responsibility comes with the acquisition of new territory, and that this new century is being characterized by such great onward movements on both sides of the Atlantic, and believing that the kingdoms of the world are to become the kingdom of our God and of His Christ, and that in the wisdom of God human instrumentalities are used to extend His dominion in the earth, therefore we recommend that all pastors be diligent in enlightening the minds of the people and in presenting the needs and pressing the claims of both the home and foreign fields upon our congregations.

V. T. WILLIS,
J. M. ACKMAN,

J. M. COOK,
J. G. DOVER.

RESOLUTION OF THANKS.

WHEREAS, The Kentucky Conference by unanimous vote has ratified the action of the Board of Education relating to union with the Methodist Episcopal Church, South, in the ownership and management of the Sandy Valley Seminary at Paintsville;

Resolved, First, That the hearty thanks of the Conference be extended to Mr. John C. C. Mayo for his interest and generosity, without which such union would be impossible.

Resolved, Second, That the Secretary of the Conference be requested to forward to Mr. Mayo a copy of these resolutions.

REPORT OF J. C. SHAW,

MEMBER OF THE BOARD OF EDUCATION, AND SPECIAL COMMITTEE TO THE KENTUCKY ANNUAL CONFERENCE METHODIST EPISCOPAL CHURCH.

At a meeting of the Board of Education of the Kentucky Annual Conference of the Methodist Episcopal Church, held in Louisville in April, a Committee from the Western Virginia Conference, Methodist Episcopal Church, South, presented an invitation from their Board of Education to enter upon joint management of the Sandy Valley Seminary, located at Paintsville, Ky. This invitation resulted in a joint meeting in Ashland, at which preliminary plans were adopted looking toward union. Later a joint meeting was held in Paintsville, where these plans were completed and steps taken for the election of a Faculty consisting of a principal, nominated by the Board of the Church South, and an assistant principal nominated by our Board. These two were elected, and they were to select the remainder of the Faculty needed. Everything that was done was conditional on the sanction of the separate Annual Conferences. I was appointed a fraternal representative and a Special Committee to the Western Virginia Conference. At the session of their Conference I fulfilled the

pleasant task imposed upon me. The report on Education of that Conference favoring the joint management of the schools was adopted without a dissenting voice. The plan of union agreed upon by the joint Boards at their meeting at Paintsville, subject to the approval of their respective Conferences, was substantially as follows:

The Western Virginia Conference was to turn over their school building and grounds, valued at \$18,000, to a joint Local Committee, to be selected by the two Boards. The Western Virginia Conference was to furnish an additional endowment of \$25,000 to the joint school. Our Board agreed to set apart each year for said joint school five per cent interest on \$35,000, and in addition was to set apart as endowment \$8,000 given said Board by Mr. Mayo, of Paintsville, making the two schools equal. For the present school year, and until these matters could be ratified by the respective Conferences, our Board agreed to appropriate \$1,000 against a like sum by the West Virginia Board to run the joint school. This \$1,000 not to be paid by our Board unless our action is approved by this Conference. All of which is most respectfully submitted.

J. C. SHAW.

RESOLUTIONS.

WHEREAS, Sixty eventful years have passed since the division of Episcopal Methodism of the United States into two distinct bodies; and

WHEREAS, Questions that agitated the country then, and increased in intensity until they culminated in a most bloody and financially expensive war to both North and South; and

WHEREAS, As a result of that war these questions have become almost obsolete in ecclesiastical, moral, and domestic affairs; and

WHEREAS, These two Churches have now Conferences, districts, and pastoral charges contiguous in a large portion of the territory of the United States and in our foreign mission fields; and

WHEREAS, These Churches seem now to be drawing into closer bonds by their union in a common Publishing-house in our foreign mission fields in a common Catechism, in a common order of Public Worship, in a joint great—the greatest Hymnal the world ever saw or used as a vehicle of God's praise; and

WHEREAS, This trend is apparent in movements in Australian, Canadian, and British Methodism and in other Protestant denominations in the United States and Europe—

We earnestly believe that this Conference ought, for the love and honor which it owes to the kingdom of our common Lord and Savior, do everything in its power without compromising its convictions to encourage and advance this great work until our fathers who produced this unfortunate division can look down from their heavenly home and see the grand consummation of an organically united Episcopal Methodism. Therefore,

Resolved, That as one step in this work we request our presiding Bishop to appoint a fraternal delegation of one preacher and one layman for each of the following Conferences of the Methodist Episcopal Church, South; viz., one delegation to the Louisville, one to the Kentucky, and one to the Western Virginia, whose duty it shall be to visit these Conferences at the first annual meeting after our adjournment and convey to them our fraternal greetings, and request their reciprocation of this fraternal advance, and as far as can be done prudently to present our wishes and reasons for a final organic reunion.

H. C. NORTHCOTT,	J. G. DOVER,	JAMES MARCUS NEWTON,
F. W. HARROP,	W. H. CULVERT,	S. F. KELLEY,
J. R. HOWES,	J. W. ZIMMERMAN,	GEORGE V. MORRIS,
J. M. ACKMAN,	O. A. LUCE,	E. L. SHEPARD.
WM. JONES,		

Mr. R. T. Miller and Rev. J. W. Zimmerman were appointed.

REPORTS OF J. D. WALSH.

J. D. WALSH, Treasurer Conference Trustees, reported that he has received from J. H. Hayes, proceeds from sale of

Bethany Church, Crittenden County.....	\$46 56
Poplar Valley Church.....	10 00
Also interest received on \$270 for one-half year.....	4 05

\$60 61

Contra.

Paid for Record Book.....	\$0 60
Paid for postage, etc.....	35

95

Cash in hand, September 28, 1905.....	\$59 66
Ordered paid to Conference Trustees.	

And he further reports from sale of Oak Grove Church in Ohio County, \$145 by hands of H. R. Hardison. This money goes to the Church Extension Society on account of donation received when church was built, and will be credited to donation account of this Conference.

Memoirs.



REV. W. F. MALTBIE.

WILLIAM FRANCIS MALTBIE, son of Harrison and Susan Maltbie, was born in Centerville, Ohio, December 24, 1836, and died in Lima, Ohio, May 5, 1905, at the age of 68 years, 4 months, and 11 days. At the age of ten years he moved with his parents to Allen County, Ohio, where he grew to manhood. In February, 1859, he made a public profession of saving faith in Christ, at which time he united with the Methodist Episcopal Church in Old Darling Chapel, a little south of Lima, saying as he gave the minister his hand, "I have enlisted for life," and a truer soldier of the cross never marched under the gospel banner than W. F. Maltbie. He was not only loyal to the gospel banner; he was equally loyal to the flag of his country. When the Civil War broke out he enlisted in the 20th Ohio Volunteers, under the President's first call for three months' service. In September, 1861, he enlisted in the 81st Ohio Volunteer Infantry. At the expiration of three years he re-enlisted as a veteran in the same regiment. At the close of the war he was mustered out of his country's service with a record for courage, bravery, moral and religious integrity, having fought in the battles of Shiloh, Corinth, Resaca, Kenesaw Mountain, Rome Cross Roads, and made the famous march with Sherman to the sea. After the war he studied medicine at Ann Arbor, Mich. He practiced medicine in Allen County, Ohio, but a few years, when he was impressed with a call to the ministry. He was admitted to the Central Ohio Conference, and served the Paulding, Shawnee, and Archibald Charges. He was then transferred to the Nebraska Conference. In 1883 he was transferred to the Kentucky Conference, and filled the following appointments: Sardis, Vanceburg, and Greenup. At Greenup his health failed. He took a supernumerary relation, hoping to regain his health; but despairing of that a few years later he superannuated, in which relation he remained till death removed him, but he was never a claimant on the superannuated fund. In the pastorate he was greatly admired and loved, because of the sincerity manifested in his preaching and the deep piety ever manifest in his daily life. His was truly a saintly life, and there can be no doubt of his reward in heaven.

A. BOREING.

MRS. ANNA MAUDE HUGHES.

"BLESSED are the dead that die in the Lord." This is the consoling voice that speaks from heaven to the children of faith on earth. When all that is mortal have come into happy possession of immortality and eternal life returns to the earth as it was, that voice from heaven falling like a holy requiem on the listening ears of the bereaved bids them wipe away their tears.

When the mortal remains of Mrs. Anna Maude Hughes were reverently laid in the grave that voice that spake from heaven was heard by all who stood around and had faith in the life of the world to come.

Mrs. Hughes was the daughter of pious Methodists. She was the

youngest of the nine children of Joseph and Mary Insko, and was born July 24, 1867. Her parents, being thoroughly Methodist, dedicated her to God in baptism when an infant, the officiating minister being the Rev. James W. Muse, their beloved pastor.

She very early in life had a personal experience of religion, which in after years was deepened and confirmed until it ripened into mature piety.

On March 3, 1891, she was united in marriage to the Rev. Bird Hughes, whose loving wife and faithful helper she remained until death them did part. As a wife and mother she was peculiarly fitted to shine. In the work of the Church she took a lively interest, and like one, the delightful fragrance of whose memorial fills the Christian world, she did what she could, and she did much. Her death was like the paralyzing of the strong right hand of her sorely bereaved husband. The loss was very great, and it was no light thing for the grief-stricken husband to be able to say, even to his Heavenly Father, "Thy will be done." But he said it, and from his heart, though with sighs and tears.

During the last illness of Mrs. Hughes, when it became evident that death was unavoidable and near, that which grieved her most was the thought of leaving her husband and little children, and especially dear little blind Joe, a child whose every nerve was like the string of an angel's harp, and his whole soul a mystic instrument of music to be played on by the breath or fingers of the Unseen. But she committed them all to the Lord, and felt, and even said, "It is well."

One night—it was Friday night—she and those at her bedside thought it impossible for her to live until the morning; but she did. When the day dawned she said, "I did not expect to be here this morning." To her it was a glad surprise, as it was to others. God added to her life another day, a day ever to be remembered by those who were admitted into her presence. She exhorted many of her friends who were unsaved to seek the Lord, and to meet her on high. Dr. Insko, her brother, said: "Such direct and earnest appeals I never heard, and can never forget." Others felt the same, and solemn vows were registered which it is hoped will be faithfully observed.

After the day's work was ended, at 10.30 o'clock Saturday night, surrounded by her eight brothers and sisters, her husband and children, and some other friends, she triumphantly passed from earth away. She was gone, but they were left behind.

The funeral services took place on Monday, January 16th, at Foster's Chapel, and were conducted by Dr. Thomas Hanford, of Augusta. Winter was at its coldest, snow mantled the earth, and the air was arctic in its bitterness; but these things did not keep a multitude of friends from attending the solemn ceremony of the Church, which was crowded, while all was reverence and awe. No words were whispered but praise for the dead and sympathy for the living. For the broken-hearted, but spirit-struggling husband every manly heart was touched, and women's eyes had tears. God is good. To Him we bow.

THOMAS HANFORD.

Roll of our Honored Dead.

“Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them.”—Rev. xiv, 13.

The first Conference in Kentucky was held in 1790; but the work in Kentucky was not set apart as the Kentucky Conference till 1821. Meanwhile, death was claiming its own among the preachers. Henry Birchett died in 1794; Francis Acuff, in 1795; Lewis Hunt, in 1801; Learner Blackman, in 1815. The roll since that time is, approximately, as follows:

NAMES.	Born	Entered Ministry.	Died	NAMES.	Born	Entered Ministry.	Died
Adams, William, . . .	1785	1813	1835	Harrison, I. F.,	1812	1848	1875
Albritton, Adam, . . .	1841	.....	1874	Harrison, J. C.,	1809	1830	1878
Bell, Angus,	1826	1857	1861	Holman, William, . . .	1790	1812	1867
Black, Daniel,	1795	1823	1827	Hill, C. T.,	1819	1844	1874
Brown, J.,	1788	1810	1856	Humphrey, John A., . .	1832	1855	1883
Brown, George,	1771	1818	1823	Hunt, Absalom,	1773	1815	1844
Bennett, Obed,	1850	1877	.....	Ingram, W. C. S., . . .	1817	1857	1893
Blaisdell, Henry R., . .	1836	1862	1899	Keach, John R.,	1795	1817	1826
Bosley, Elijah M., . . .	.....	.....	1839	Kelley, Greenup,	1806	1827	1830
Bruce, John G.,	1810	1831	1891	Kennerly, Philip, . . .	1769	1804	1821
Bristow, James H., . . .	1813	1844	1870	Landrum, Francis, . . .	1789	1811	1835
Callahan, Robert D., . .	1807	. . .	1901	Lashbrook, R. D., . . .	.....	1852	1897
Centers, Martin L., . . .	1829	1857	1894	Lindsey, Marcus, . . . .	.....	1809	1833
Clarke, G. M., . . . . .	.....	1885	1889	Littlejohn, John, . . .	1756	1775	1836
Cole, Leroy,	1749	1777	1830	Maltbie, W. F.,	1836	1877	1905
Colledge, Aaron B., . . .	1825	1866	1897	Meeks, Peter O.,	1815	1838	1841
Corwine, Richard, . . .	1789	1817	1843	McHenry, Barnabas, . .	.....	1787	1833
Cisney, R. A., . . . . .	.....	.....	1873	McNelly, George, . . . .	.....	.....	1839
Crislip, A. R.,	1825	.....	1903	McKnight, Wm. B., . . .	.....	1829	1835
Davis, E. A.,	1831	1853	1894	Murphy, Miles D., . . .	.....	1873	1885
Davis, Nimrod R., . . .	1814	1867	1879	Newman, Herman, . . .	1816	1837	1885
Denham, John, . . . . .	.....	.....	1843	Ogden, Benjamin, . . .	1764	1786	1834
Dills, Nelson, . . . . .	.....	1822	1827	Outton, William, . . . .	.....	1833	1835
Decker, John A., . . . .	.....	.....	1844	Parsons, Charles B., . .	1805	1839	1871
Duke, Henry S.,	1805	1824	1836	Patrick, Ebenezer, . . .	.....	.....	1841
Eads, John R.,	1829	1851	1891	Pell, Henry Clay,	1825	1855	1868
Evans, Hooper,	1790	1828	1837	Perry, Hartwell J., . . .	1806	1830	1885
Edmunds, Wm. B.,	1806	1843	1884	Piersel, L. B.,	1844	1866	1904
Finley, John P.,	1783	1810	1825	Power, Joseph B., . . .	1802	1826	1833
Fisk, John,	1804	1824	1829	Pullman, Peter, . . . .	.....	.....	1868
Fitzgerald, F. P.,	1857	1885	1893	Purdum, L. W.,	1873	1898	1901
Foster, Jedediah,	1811	1836	1896	Rankin, Thomas,	1796	1827	1881
Fox, Absalom D., . . . .	.....	1816	1838	Roberts, Edwin,	1816	1836	1841
Flint, Martin,	1799	1819	1825	Robinson, Alex., . . . .	.....	1834	1841
Furniss, Wm. L.,	1813	.....	1883	Ridgell, Joel W.,	1815	1846	1868
Gardiner, R. G.,	1806	1832	1888	Smith, Charles S., . . .	1839	1885	1897
Gill, J. C.,	1835	1877	1891	Stevenson, Daniel, . . .	1823	1851	1897
Gibbons, Thomas H., . .	1807	1829	1838	Stewart, Robert, . . . .	.....	.....	1867
Gragson, J. B.,	1832	1867	1875	Taylor, Z. M.,	1815	1840	1885
Greenup, James L., . . .	1805	1825	1874	Thomas, John,	1843	1879	1898
Gray, David,	1791	1819	1823	Thompson, J. C. C., . .	1812	1835	1882
Green, Elihu,	1814	1838	1843	Turner, Samuel,	1802	1834	1880
Gragg, John L., . . . . .	.....	1866	.....	Vance, Thomas P., . . .	.....	1829	1833
Grinstead, J. P.,	1810	.....	1888	Vandyke, H. S., . . . .	.....	.....	.....
Grider, F.,	1830	1866	1902	Veach, Samuel,	1791	1822	1867
Hanks, L. P., . . . . .	.....	1886	1899	Wilson, Oliver M., . . .	1867	1895	1897
Hanner, J. Fletcher, . .	1839	1868	1876	Wisner, H. S.,	1847	1887	1887
Harber, Obadiah,	1790	1821	1827	Wyatt, William, . . . .	.....	.....	1890
Harrison, Samuel,	1782	1808	1834	Young, William,	1798	1820	1825

APPLICATION FOR AID—SUPERANNUATED.

(Residence and date.).....19....

To the Kentucky Annual Conference of the Methodist Episcopal Church:

The undersigned, now a SUPERANNUATE member of your Conference, respectfully represents:

That he was admitted to said Conference about A. D.....

That he was previously a member of.....Conference for about.....years.

That he became superannuate about A. D.....

That his family consists of his wife and their.....children, of the respective ages of..... years, years, years,years, years.

That there is required for their joint support, per annum\$.....

That by their united efforts they are not able to earn, per annum, more than..... \$.....

That they annually receive from all other sources not more per annum, than..... \$.....

That they actually require, as necessary to their support, an allowance of the balance; namely..... \$.....

\$..... \$.....

That they have no other income from any source whatever than as above stated, and that therefore he applies for the above named balance from the funds to be distributed at your next Conference for the support of Conference claimants, to aid him in supporting himself and his family as above stated.

Signed,(Applicant.)

CERTIFICATE OF ELDER OR PASTOR.

....., 19....

The undersigned, Presiding Elder of.....District, (or Pastor of.....Charge)

HEREBY CERTIFIES That he is personally acquainted with....., the above named applicant; that he believes said applicant to be wholly trustworthy; that he believes the statements made in the foregoing application are true; that he therefore recommends that

the Board of Stewards be instructed to comply with the request made, so far as lies in their power.

*Signed,.....Presiding Elder,
or
.....Pastor.*

APPLICATION FOR AID—WIDOW OF DECEASED PREACHER.

(Residence and date).....19....

To the Kentucky Annual Conference of the Methodist Episcopal Church:

*The undersigned, the widow of.....late a member
of your Conference, respectfully represents:*

That her said husband, previous to becoming a member of your Conference, had been an itinerant preacher in the Methodist Episcopal Church in.....Conference for about.....years.

....That previous to his death he had been a member of your Conference for about.....years.

*That he died on or about the.....day of.....19....
after having been an itinerant preacher for about.....years in all.*

*That he died leaving the undersigned, as his widow, and their.....
children, of the respective ages of.....years,years,
.....years,years,years,years, with-
out adequate resources or income for their support.*

*That there is required for their joint support per
annum\$.....*

*That by the united efforts of herself and children
she can earn only, per annum..... \$.....*

*That they annually receive from all other sources
not more per annum, than..... \$.....*

*That they actually require, as necessary for their
support, the balance; namely..... \$.....*

\$..... \$.....

*That they have no other means of support from any source whatever
than as above stated, and that, therefore, she applies for the above named
balance from the funds to be distributed at your next Conference for the
support of Conference claimants, to aid her in supporting herself and family.*

Signed(Applicant.)

CONFERENCE CLAIMANT'S CERTIFICATE.

*To the Kentucky Annual Conference of the Methodist Episcopal Church,
To be held at.....Kentucky,19....*

DEAR FATHERS AND BRETHREN :

THIS CERTIFIES *That, in our judgment,*
.....should have \$.....to assist
.....“in obtaining a comfortable support.”has
.....children under ten years of age, and others under fifteen
years of age.

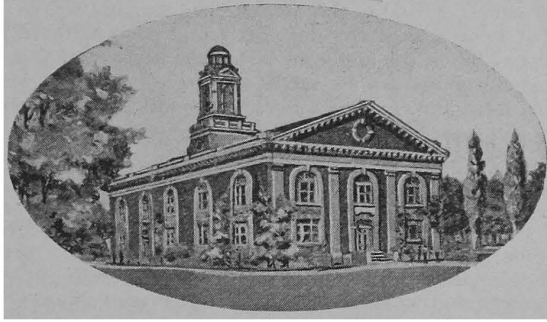
Done by order and in behalf of the Quarterly Conference of.....
.....Charge,District, Ken-
tucky Conference, held at.....,19....
....., P. E.
....., P. C.
....., Secretary.

"In Order to Promote the Cause of Christ."

FIRST WORDS OF CHARTER.

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Founded 1855



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Three College Courses, also Preparatory (Academic) Course.

Two Year Course in Applied Sciences, Practical Work in Agriculture, Carpentry, Domestic Science, Nursing, etc.

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WINTER TERM opens Jan. 3, 1906.

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